



## Educational Risk Insurance Consortium - North ERIC® North

E. Jay Lawton, Subfund Administrator  
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Ivy Davis, NJSIG  
idavis@njsig.org

August 27, 2015

Township of Union Board of Education  
Mr. James Damato  
Board Secretary  
2369 Morris Avenue  
Union, NJ 07083-5712

Dear Mr. Damato:

### RE: NJSIG/ERIC North 2015 SAFETY GRANT PROGRAM AWARD NOTICE

The *New Jersey Schools Insurance Group (NJSIG)* is pleased to inform you that your 2015 Safety Grant in the amount of **\$13,789.00** has been **approved**.

### Congratulations!!

The organized Grant Committee of the ERIC North subfund, of which your district participates, has reviewed your application and finds that your project meets the *NJSIG's* grant guidelines. Your grant will allow future enhancements to your building safety and security concerns. This grant will not only support your districts' loss control efforts, but will assist *NJSIG* in the prevention of costly claims.

With your continued membership, *NJSIG* will distribute the 2015 Safety Grant checks this Fall. If you have any questions, please contact your Client Relations Specialist:

Ivy Davis, Sr. Client Relations Specialist Email: [idavis@NJSIG.org](mailto:idavis@NJSIG.org) Cell: 609-500-4779

Thank you for your participation in the NJSIG 2015 Safety Grant program!!

Sincerely,

**BERNARDO GIULIANA**  
*Grant Committee Chairperson*

CC: Thomas Fitzpatrick, Fairview Ins.

William Mayo, Executive Director - Tony Jones, Loss Control Manager



450 Veterans Drive, Burlington NJ 08016  
Phone: (609)386-6060  
Fax: (609)386-8877



# TOWNSHIP OF UNION

IN THE COUNTY OF UNION

RECREATION DEPARTMENT

1120 Commerce Ave

Union, New Jersey 07083

(908)686-4200 Fax(908) 686-4114

[www.uniontownship.com/147/recreation](http://www.uniontownship.com/147/recreation)

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Anthony Terrezza  
Commissioner

Mr. James Damato  
Board of Education  
2369 Morris Avenue  
Union, NJ 07083

August 3, 2015

Dear Jim,

Please reserve Jefferson School for our Open Gym Program from 6:30 – 9:30 PM on the following nights:

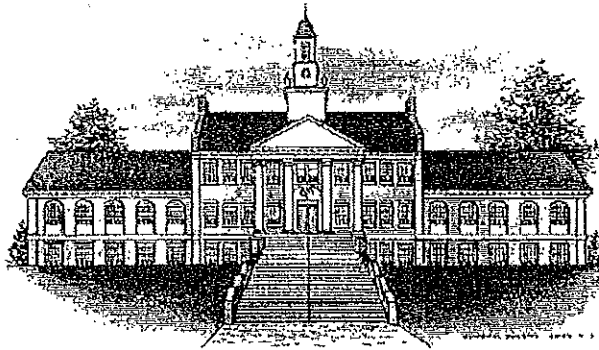
**Mondays:** 10/19, 10/26, 11/2, 11/9, 11/16, 11/23, 11/30, 12/7, 12/14, 12/21/2015 and 1/4, 1/11, 1/25, 2/1, 2/8, 2/22, 2/29, 3/7, 3/14, 3/21/2016.

**Wednesdays:** 10/14, 10/21, 10/28, 11/4, 11/11, 11/18, 12/2, 12/9, 12/16/2015 and 1/6, 1/13, 1/20, 1/27, 2/3, 2/10, 2/17, 2/24, 3/2, 3/9, 3/16, 3/23/2015.

**Thursdays:** 10/15, 10/22, 10/29, 11/12, 11/19, 12/3, 12/10, 12/17/2015 and 1/7, 1/14, 1/21, 1/28, 2/4, 2/11, 2/18, 2/25, 3/3, 3/10, 3/17, 3/24/2015.

Thank you.  
Very truly yours,

DJ Salvante  
Superintendent of Recreation



THOMAS BYRNE JR., FIRE CHIEF  
1 BOND DRIVE  
UNION, UNION COUNTY, NJ 07083  
908-851-5420  
FAX 908-851-5423

THE TOWNSHIP OF UNION  
DEPARTMENT OF PUBLIC SAFETY  
FIRE DIVISION

August 25, 2015

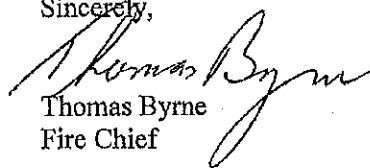
Mr. Tom Wiggins  
Maintenance Supervisor  
Township of Union Public School District  
2369 Morris Ave.  
Union, NJ 07083

Dear Mr. Wiggins:

We are once again asking for your assistance with our firefighter recruits. As in the past, it would be highly beneficial if we could use Hamilton School for training purposes. We are looking to utilize the facility from September 1st through the end of December.

Please advise if the above meets with your approval.

Sincerely,

  
Thomas Byrne  
Fire Chief

TB:tjd

cc: Captain Gregory Ricciardi