

|            | SCHOOL/TEACHER                          | DATE OF TRIP                                                                    | DESTINATION                         | CITY         | PURPOSE                                      | COUNT | STUDENT COST | DISTRICT COST | TOTAL EST. COST | NOTES                                                                                   |  |
|------------|-----------------------------------------|---------------------------------------------------------------------------------|-------------------------------------|--------------|----------------------------------------------|-------|--------------|---------------|-----------------|-----------------------------------------------------------------------------------------|--|
| 10/13/2026 | KMS / Petras - Req # 26                 | 4/15/27                                                                         | The Buehler Challenger              | Paramus      | 8th Grade Gifted and Talented                | 1     | \$1,790.00   | \$330.00      | \$2,120.00      |                                                                                         |  |
| 10/13/2026 | WES / Riley - Req # 29                  | 10/29/26                                                                        | Apollo Technology Center            | Whippany     | 5th Grade G&T                                | 1     | \$0.00       | \$247.50      | \$247.50        |                                                                                         |  |
| 10/13/2026 | WES / Riley - Req # 30                  | 2/24/27                                                                         | Apollo Technology Center            | Whippany     | 5th Grade G&T                                | 1     | \$0.00       | \$247.50      | \$247.50        |                                                                                         |  |
| 10/13/2026 | BHES / Riley - Req # 31                 | 11/18/26                                                                        | Apollo Technology Center            | Whippany     | 5th Grade G&T                                | 1     | \$0.00       | \$247.50      | \$247.50        |                                                                                         |  |
| 10/13/2026 | BHES / Riley - Req #32                  | 3/4/27                                                                          | Apollo Technology Center            | Whippany     | 5th Grade G&T                                | 1     | \$0.00       | \$247.50      | \$247.50        |                                                                                         |  |
| 10/13/2026 | UHS / Ocasio & Damo - Req # 34          | 10/26 & 10/27/26                                                                | Union Center                        | Union        | Photography Walking Tour                     | 2     | \$0.00       | \$0.00        | \$0.00          | Rain Date - 10/28/26                                                                    |  |
| 10/13/2026 | UHS / Alvarado - Req #35                | 10/16/26                                                                        | Montclair State University          | Montclair    | JROTC College trip                           | 1     | \$0.00       | \$0.00        | \$0.00          | Trip sponsored by the JROTC College Trip Organization                                   |  |
| 10/13/2026 | UHS / Middleton - Req #37               | 4/14/27                                                                         | Delaware State & Lincoln University | MD           | HBCU Tour                                    | 1     | \$0.00       | \$2,925.00    | \$2,925.00      | Using Outside Contractor                                                                |  |
| 10/13/2026 | UHS / Moorman - Req # 42                | TBD (Suggested dates - 12/8, 12/11, 12/15, 12/16, 12/17)                        | Rockefeller Plaza                   | NY           | NBC Studio                                   | 6     | \$0.00       | \$0.00        | \$0.00          | General Admission \$52.26 / \$45.73 Under 17 / Students will pack or purchase lunch     |  |
| 10/13/2026 | UHS / Zeiser - Req # 44                 | 11/11/26                                                                        | Abraham Clark HS                    | Roselle      | Union County Conference Sportsmanship Summit | 1     | \$0.00       | \$165.00      | \$165.00        |                                                                                         |  |
| 10/13/2026 | BMS & KMS / Myers & Campbell - Req # 45 | 2/18/27                                                                         | Philadelphia Orchestra              | Philadelphia | Philadelphia Orchestra Rehearsal             | 1     | \$1,250.00   | \$350.00      | \$1,600.00      | \$175 from each school Transportation budget line. Remaining balance funded by students |  |
| 10/13/2026 | LES / Markel - Req #46                  | 5/14/27                                                                         | Turtle Back Zoo                     | W. Orange    | 1st Grade Field Trip                         | 1     | \$0.00       | \$1,700.00    | \$1,700.00      |                                                                                         |  |
| 10/13/2026 | HCES / McGrath - Req #47                | 10/29/26                                                                        | ISAAC Technology Center             | Whippany     | Students 2 Science                           | 1     | \$0.00       | \$2,475.00    | \$275.00        |                                                                                         |  |
| 10/13/2026 | BMS / Singletary - Req # 40             | 11/18/26                                                                        | & Juliet                            | NY           | Observing and wing performing art            | 1     | \$0.00       | \$0.00        | \$0.00          | Funding from Student activities Theater Club                                            |  |
| 10/13/2026 | UHS / Pascucci - Req #28                | 11/12, 11/19, 12/10, 1/5/27, 1/21 2/4, 2/18, 3/4, 4/1, 4/15, 4/29 5/13, 5/20/27 | Shop-Rite                           | Union        | CBI Trip                                     | 13    | \$0.00       | \$1,608.75    | \$1,608.75      |                                                                                         |  |
| 10/13/2026 | UHS / Daly - Req # 53                   | 11/13/26                                                                        | Kean                                | Union        | Morrow's Teachers Fall Conference            | 1     | \$0.00       | \$302.50      | \$302.50        |                                                                                         |  |
| 10/13/2026 | LES / Conneely - Req # 50               | 11/9/26                                                                         | ISAAC Technology Center             | Whippany     | 5th G&T                                      | 1     | \$0.00       | \$220.00      | \$220.00        | Transportation cost split with three schools                                            |  |
| 10/13/2026 | WES / Correia - Req # 49                | 5/4/27                                                                          | Turtle Back Zoo                     | W. Orange    | Kindergarten Trip                            | 1     | \$1,581.00   | \$440.00      | \$2,021.00      |                                                                                         |  |
| 10/13/2026 | JEF / Connelly - Req # 52               | 10/29/26                                                                        | ISAAC Technology Center             | Whippany     | 5th G&T                                      | 1     | \$0.00       | \$220.00      | \$220.00        | Grant Funded                                                                            |  |
| 10/13/2026 | UHS / Zieser - Req # 54                 | 10/29/26                                                                        | Jefferson                           | Union        | Health Screening                             | 1     | \$0.00       | \$165.00      | \$165.00        |                                                                                         |  |
| 10/13/2026 | UHS / Middleton - Req #25               | 11/19/26                                                                        | Kean                                | Union        | Malcolm Bernard BCU College Fair             | 1     | \$0.00       | \$330.00      | \$330.00        |                                                                                         |  |
|            |                                         |                                                                                 |                                     |              |                                              |       |              |               |                 |                                                                                         |  |
|            |                                         |                                                                                 |                                     |              | MONTHLY TOTAL:                               | 39    | \$4,621.00   | \$12,221.25   | \$14,642.25     |                                                                                         |  |
|            |                                         |                                                                                 |                                     |              | YEAR TO DATE TOTAL:                          | 349   | \$10,626.00  | \$75,723.75   | \$81,944.75     |                                                                                         |  |