



UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

Applicant Information

Faculty Member (s): CARLOS ESQUIVEL Date: 4/8/26
 Club Name: MARCHING BAND
 Acct. No.: 2033 Acct. Balance to Date: _____

Type of Fund Raiser: CAR WASHES
 Purpose of Fund Raiser: RAISE FUND TO OFFSET 2026/27 COSTS

Start Date of Project: 5/15/26 Completion Date of Project: 8/31/26
 Date of Sale(s).....From: 5/14, 7/11, 8/15 To: —

Sale Area/Location: BEHIND MAINTENANCE BLDG
 Sale will be monitored by: CESQUEL

*****ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD*****

Vendor Representative's Name: N/A
 Vendor Business Name: _____
 Vendor Address: _____
 City: State & Zip code: _____
 Unit Cost of Product/Service: \$ _____
 Proposal Sale Price: \$ _____
 Total Cost of all Products Not to Exceed: \$ _____
 Minimum Total Profit Expected: \$ _____

Faculty Advisor Signature	
Signature:	Date: <u>4/8/26</u>
Vice Principal Signature	
Signature:	Date: <u>4/24/26</u>
School Treasurer Signature	
Signature:	Date: <u>4/22/26</u>
Placed on BOE Meeting Agenda For:	
Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____



UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

Applicant Information

Faculty Member (s): Dana Meixner Date: 02/26/26
 Club Name: Environmental Club
 Acct. No.: _____ Acct. Balance to Date: approx \$600

Type of Fund Raiser: Bake Sale
 Purpose of Fund Raiser: to raise money to use for supplies for out door school gardens. To raise money for club t-shirts and go on trips to promote environmental awareness

Start Date of Project: 03/15/26 Completion Date of Project: end of school yr
 Date of Sale(s).....From: 02/26/26 To: end of school yr

Sale Area/Location: UHS Lobby
 Sale will be monitored by: Dana Meixner

*****ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD*****

Vendor Representative's Name: _____

Vendor Business Name: _____

Vendor Address: _____

City: State & Zip code: _____

Unit Cost of Product/Service: \$ _____

Proposal Sale Price: \$ _____

Total Cost of all Products Not to Exceed: \$ _____

Minimum Total Profit Expected: \$ _____

Faculty Advisor Signature	
Signature: <u>Dana Meixner</u>	Date: <u>3/1/26</u>
Principal/Vice Principal Signature	
Signature: <u>Willis</u>	Date: <u>3/3/26</u>
School Treasurer Signature	
Signature: <u>[Signature]</u>	Date: <u>3/6/26</u>
Placed on BOE Meeting Agenda For:	
Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____



UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

Applicant Information

Faculty Member (s): Dana Meixner Date: 02/26/26
 Club Name: Environmental Club
 Acct. No.: _____ Acct. Balance to Date: approx \$600

Type of Fund Raiser: Bake Sale
 Purpose of Fund Raiser: to raise money to use for supplies for out door school gardens. To raise money for club t-shirts and go on trips to promote environmental awareness

Start Date of Project: 03/15/26 Completion Date of Project: end of school yr
 Date of Sale(s).....From: 02/26/26 To: end of school yr

Sale Area/Location: UHS Lobby
 Sale will be monitored by: Dana Meixner

***** ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD *****

Vendor Representative's Name: _____
 Vendor Business Name: _____
 Vendor Address: _____
 City: State & Zip code: _____
 Unit Cost of Product/Service: \$ _____
 Proposal Sale Price: \$ _____
 Total Cost of all Products Not to Exceed: \$ _____
 Minimum Total Profit Expected: \$ _____

Faculty Advisor Signature	
Signature: <u>Dana Meixner</u>	Date: <u>3/1/26</u>
Principal/Vice Principal Signature	
Signature: <u>[Signature]</u>	Date: <u>3/3/26</u>
School Treasurer Signature	
Signature: <u>[Signature]</u>	Date: <u>4/16/26</u>
Placed on BOE Meeting Agenda For:	
Month: _____ Year: _____ Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____



UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

Applicant Information

Faculty Member (s): Eric Tripp & Jada Nyarko Date: 03/17/2026

Club Name: Junior Class

Acct. No.: 2527 Acct. Balance to Date: \$0.00

Type of Fund Raiser: UHS MUSIC SHOWCASE

Purpose of Fund Raiser: Raise money for Class of 2027 TO REDUCE THE COST OF JUNIOR CLASS TRIP

Start Date of Project: APRIL 2026 Completion Date of Project: June 2026

Date of Sale(s).....From: B.O.E. Approval To: Last Day of School

Sale Area/Location: Union High School

Sale will be monitored by: Eric Tripp & Jada Nyarko

***** ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD *****

Vendor Representative's Name: _____

Vendor Business Name: _____

Vendor Address: _____

City: State & Zip code: _____

Unit Cost of Product/Service: \$ _____

Proposal Sale Price: \$ _____

Total Cost of all Products Not to Exceed: \$ _____

Minimum Total Profit Expected: \$ _____

Faculty Advisor Signature	
Signature:	Date: <u>03/17/2026</u>
Principal/Vice Principal Signature	
Signature:	Date: <u>3/17/26</u>
School Treasurer Signature	
Signature:	Date: <u>4/6/26</u>
Placed on BOE Meeting Agenda For:	

UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

Applicant Information

Faculty Member (s): Urgens Charles-Saint Date: 3/11/26

Club Name: EmpowerMENT

Acct. No.: _____ Acct. Balance to Date: _____

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Type of Fund Raiser: Ticket sales for Ms. UHS pageant

Purpose of Fund Raiser: Ms.UHS Pageant competition to highlight talented female students.
Proceeds will go to club shirts and scholarships.

Start Date of Project: 4/6/26 Completion Date of Project: 5/1/26

Date of Sale(s): From 4/6/26 To: 5/1/26

Sale Area/Location: Union High School

Sale will be monitored by: Urgens Charles-Saint

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*****ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD*****

Vendor Representative's Name: Urgens Charles-Saint

Vendor Business Name: _____

Vendor Address: UHS

City: _____ State & Zip code: _____

Unit Cost of Product/Service: \$ 7.00

Proposal Sale Price: \$ 7.00

Total Cost of all Products Not to Exceed: \$ 7.00

Minimum Total Profit Expected: \$200.0

Faculty Advisor Signature

Signature: UCSaint Date: ~~5/1/26~~ 3/11/26

(Vice) Principal Signature

Signature: [Signature] Date: 4/6/26

School Treasure Signature

Signature: [Signature] Date: 4/6/26

Placed on BOE Meeting Agenda for:

Month: April Year: 2026 Approved: YES NO By: _____