

Faculty Member (s): Omar Wright Date: (0/17/2 Club Name: Girls Basket Dall Acct. No.: 3230 Acct. Balance to Date: 510.54 Type of Fund Raiser: Clothing SWADD Purpose of Fund Raiser: Idise Moncy for Schlor night, and of the Season Winner, Camps & dothing.	
Acct. No.: 3230 Acct. Balance to Date: 510.54 Type of Fund Raiser: Clothing SWOOD Purpose of Fund Raiser: Faise Money for Senior night, end	02
Type of Fund Raiser:	
Purpose of Fund Raiser: Kaise Money for Senior night, end	ě
Purpose of Fund Raiser: Kaise Money for Senior night, end	
Start Date of Project: Date of Sale(s): From Sale Area/Location: Completion Date of Project: To: To:	
Sale will be monitored by:	
************ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD********* Vendor Representative's Name: ###################################	\$ \$1
Vendor Business Name: BSM	
Vendor Address: 826 Montgomery St. City: Bethlahum State & Zip code: PA	1
Unit Cost of Product/Service: \$	
Proposal Sale Price:	
Total Cost of all Products Not to Exceed: \$	
Minimum Total Profit Expected: \$	
Signature: Date:	Note that the second se
Signature: Date: Ce 17/21	ē
Signature: Signature: Date: 6/16/2/	
Placed on BOE Meeting Agenda for: YES NO Month: Year: Approved: □ □ By:	



Applican	t Information
Faculty Member (s):	Date: 6/17/202
Club Name: Girls Basket	Phall '
Acct. No.: 3230	Acct. Balance to Date: #S/0, SY
Type of Fund Raiser: On Inc	
Purpose of Fund Raiser: raise mone the Season dinner Can	nps & clothing.
Date of Sale(s): From	Completion Date of Project: 6/1/2022
Sale Area/Location:	
Sale will be monitored by:	
**************************************	VENDOR OF ITEMS TO BE SOLD************************************
Vendor Address:	
City: State &	Zip code:
Unit Cost of Product/Service:	\$
Proposal Sale Price:	\$
Total Cost of all Products Not to Exceed:	\$
Minimum Total Profit Expected:	\$
Signature: Faculty Ac	dvisor Signature Date:
Signature:	cipal Signature Date: C 17 21
Signature:	Pasure Signature Date: (//6/)/
Month: Year: Approx	Meeting Agenda for: YES NO yed: By:



Applic	ant Information
Faculty Member (s): Omar W	right Date: 6/17/202
aus la Basketh	3//
Club Name: G/// DUS/C/D	
Acct. No.: 3 2 30	Acct. Balance to Date: 510.54
Type of Fund Raiser:	***************************************
Purpose of Fund Raiser: for School Party, Clothing & Cam	night, end of the year
Start Date of Project: Date of Sale(s): From Sale Area/Location: Sale will be monitored by:	2 Completion Date of Project: 6 1 2022 To:
	OM VENDOR OF ITEMS TO BE SOLD*********
Vendor Representative's Name:	SIN VENDOR OF FICHIO TO BE SOLD
Vendor Business Name: KICKS N Vendor Address: 2 933 Vauxh	Sticks nall Road a Zip code: NT 07088
II V O o t of Dood boat O o o door	¢.
Unit Cost of Product/Service:	•
Proposal Sale Price: Total Cost of all Products Not to Exceed:	\$
Minimum Total Profit Expected:	\$.
	Advisor Signature Date:
Signature:	incipal Signature Date: 6 1 1 2 1
Signature:	Treasure Signature Date: 6/14/21
	DE Meeting Agenda for: YES NO roved: By:



Applicant Information	
Faculty Member (s): D. ERDMAN	Date: 5 27 2
Club Name: CROSS COUNTRY	
Acct. No.: Acct. Balance to I	Date:
Type of Fund Raiser: Team Store	***********************
Purpose of Fund Raiser: Paul & Provide gear for	supporters
Start Date of Project: Date of Sale(s): From Sale Area/Location: Sale will be monitored by:	roject: 12/1/21
************ATTACH PUBLICATION FROM VENDOR OF ITEMS Vendor Representative's Name:	TO BE SOLD*******
Vendor Address: Sales @ ares wear. com City: State & Zip code:	
Unit Cost of Product/Service: \$	
and the second s	
Minimum Total Profit Expected:	
Signature: Faculty Advisor Signature	Date: 5/27/21
Vice Principal Signature Signature	Date:
School Treasure Signature Signature:	Date:
Placed on BOE Meeting Agenda for:	
YES NO Month: Year: Approved: □ □ □	Ву:



	Applicant Information	Date: 5	127/21
Faculty Member (s): DON ER		Date	1-11-1
Club Name: CROSS COUN	TRY		
Acct. No.:	Acct. Balance to Da	ite:	
Type of Fund Raiser:			
Purpose of Fund Raiser:	la Dinners El		
		1 1	
Start Date of Project:	2 (Completion Date of Pro	ject: [2/1/2	- [
Date of Sale(s): From	To:		
Sale Area/Location:	around school		
Sale will be monitored by:	D. Erdwen		
*********ATTACH PUBLICATI Vendor Representative's Name:	ON FROM VENDOR OF ITEMS	TO BE SOLD*****	****
Vendor Business Name: Tere	isa Davis	- Labore - L	2
Vendor Address: P.O Boy L'	71051		
City: Atlanta	State & Zip code: (Ta	3/119	
Unit Cost of Product/Service:	·	-10 coies	1.00/but
Proposal Sale Price:	\$ 2.00 ra		<u> </u>
Total Cost of all Products Not to Exceed:	\$		
Minimum Total Profit Expected:	\$ 1200.00		
Signature: Umall Klink	Faculty Advisor Signature	Date: \$ /2-	7/21
Signature:	Vice Principal Signature	Date:	
Signature:	School Treasure Signature	Date:	
THE STREET COMMENT OF THE PROPERTY OF THE PROP	ed on BO = Meeting Agenda for:		
Month: Year:	U YES NO Approved: □ □ B	y:	

6/22/2021



Diane Cappiello <dcappiello@twpunionschools.org>

July 2021 BOE Agenda Fundraiser Requests for UHS Marching Band and UHSPAC

1 message

Laura Finnerty linerty@twpunionschools.org

Tue, Jun 22, 2021 at 10:27 AM

To: Diane Cappiello <dcappiello@twpunionschools.org>
Cc: Michael Hamilton <mhamilton@twpunionschools.org>

Good morning, Diane -

Can you please add the following fundraiser requests to the July 2021 BOE Meeting Agenda?

School/Club: UHS Marching Band School Accounts #: 2033

Torre of Francisco Connect of D

Type of Fundraiser: Sponsor a Day Calendar Fundraiser

Date of Event/Sales: August 1-31, 2021

Purpose of Fund Raiser: To raise funds to offset the cost associated with the UHS Marching Band.

School/Club: UHSPAC Spring Trip/UHS Marching Band

School Accounts #: 2045/2033

Type of Fundraiser: Gertrude Hawk Holiday 2021 Boutique

Date of Event/Sales: October 27, 2021 through November 17, 2021

Purpose of Fund Raiser: To raise funds to offset the cost of the 2022 UHSPAC Spring Trip.

School/Club: UHSPAC Spring Trip/UHS Marching Band

School Accounts #: 2045/2033 Type of Fundraiser: Popcorn Sale

Date of Event/Sales: January 12, 2022 through January 28, 2022

Purpose of Fund Raiser: To raise funds to offset the cost of the 2022 UHSPAC Spring Trip.

School/Club: UHS Marching Band School Accounts #: 2033 Type of Fundraiser: Car Wash Date of Event/Sales: April 24, 2022

Purpose of Fund Raiser: To raise funds for the UHS Marching Band.

School/Club: UHS Marching Band School Accounts #: 2033 Type of Fundraiser: Car Wash Date of Event/Sales: May 22, 2022

Purpose of Fund Raiser: To raise funds for the UHS Marching Band. These funds will be used to offset all costs

associated with the Marching Band.

School/Club: UHS Marching Band School Accounts #: 2033 Type of Fundraiser: Car Wash Date of Event/Sales: July 17, 2022

Purpose of Fund Raiser: To offset costs associated with the UHS Marching Band.

School/Club: UHS Marching Band School Accounts #: 2033 Type of Fundraiser: Car Wash

Date of Event/Sales: August 14, 2022

Purpose of Fund Raiser: To offset costs associated with the UHS Marching Band

As always, your assistance is greatly appreciated!



Faculty Member (s): MICHAEL /	HAMILTON	Intormation		Date: 6/4/2021
Club Name: MARCHITY BA			and the same of th	
Acct. No.: 2033		_ Acct. E	Balance to Date:	12260:83
Type of Fund Raiser: Sparsing	-DAY COL	ENDAR		计分类 化二甲基甲基甲基甲基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲
Purpose of Fund Raiser: To K WITH THE VHS MAN	aise for	25 77 6	OFFSET THE	COST ASSOCIAT
Date of Sale(s): From	M/r	_	To: N/	8/21/2021
Sale will be monitored by:	Hamina	(8500105	S Mya	1 5
**********ATTACH PUBLIC Vendor Representative's Name: Vendor Business Name: Vendor Address: City:	ATION FROM	<u></u>	OF ITEMS TO BE	E SOLD********
Unit Cost of Product/Service: Proposal Sale Price: Total Cost of all Products Not to Exce Minimum Total Profit Expected:	ed:	\$ O \$ Values \$ 50 \$ 1000	(41-431	
Signature:	Faculty Advi	isor Signatu pal Signatur	Date:	6/4/2=1
Signature:	vice Fillici	en en en en en en	Date:	
Signature:	School Treas	sure Signati	ire Date:	
Month: Year:	aced on BOE M Approved	YES NO	nda for: By:	

MARCHING FARMERS UNION HIGH SCHOOL





Calendar Fundraiser **UHS Marching Band**

HOW IT WORKS:

- 1. Pick a date to sponsor that has not been picked.
- 2. Donate that amount (ex. August 10 = \$10)

Please help me reach my goal of filling the entire calendar.

THANK YOU!!

August 2021

5 (
Sunday					
	ح	တ	رن ح	22	29
Monday				3	
	N	ဖ	16	23	30
Tuesday	ω	10	17	24	31
Wednesday	4	1	18	25	
Thursday		12	19	26	
Friday	On	2 13	9 20	6 27	
Saturday	6 7	3 14	0 21	7 28	
	Access to the management of the second	the state of the s		Printed the result of the resu	



Applicant Information	
Faculty Member (s): MICHAEL HAMILTON	Date: 6 21/202
Club Name: UHS PAC SPRIG TRIP / VHS MARCHING	BAND
Acct. No.: 2045/2033 Acct. Balance to Date: \$2	
Type of Fund Raiser: OBTNUDE HAWK HOLIDAY 2021 BROWNE	
Purpose of Fund Raiser: TO RAISE FUNDS TO OFFSET 1	THE COST
Start Date of Project: 10/27/22 Completion Date of Project: 10/27/222 To: 10/27/222 To: 10/27/222 To: 10/27/2222 To: 10/27/222	122
Sale will be monitored by: MMAMOTA	
************ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE S Vendor Representative's Name: SHORS WILLIAM VENDOR OF ITEMS TO BE S	SOLD
Vendor Business Name: GERTRUPE HAWK CHOCOLATES	and the second of the second o
Vendor Address: QOL KEYSTONE PARK City: DUNNOLE State & Zip code: 1A 18512	
City: Donnore State & Zip code: 17 185(2	The state of the s
Unit Cost of Product/Service: \$ SEE AMACHED	
Proposal Sale Price: \$ SEE AMACHED	
Total Cost of all Products Not to Exceed: \$ See Angacues	· · · · · · · · · · · · · · · · · · ·
Minimum Total Profit Expected: \$2,000 -	A STATE OF THE STA
Signature: Date:	6/21/2021
Vice Principal Signature Signature: Date:	
Signature: Signature Date:	
Placed on BOE Meeting Agenda for:	
YES NO Month: Year: Approved: □ □ By:	

Holiday 2021

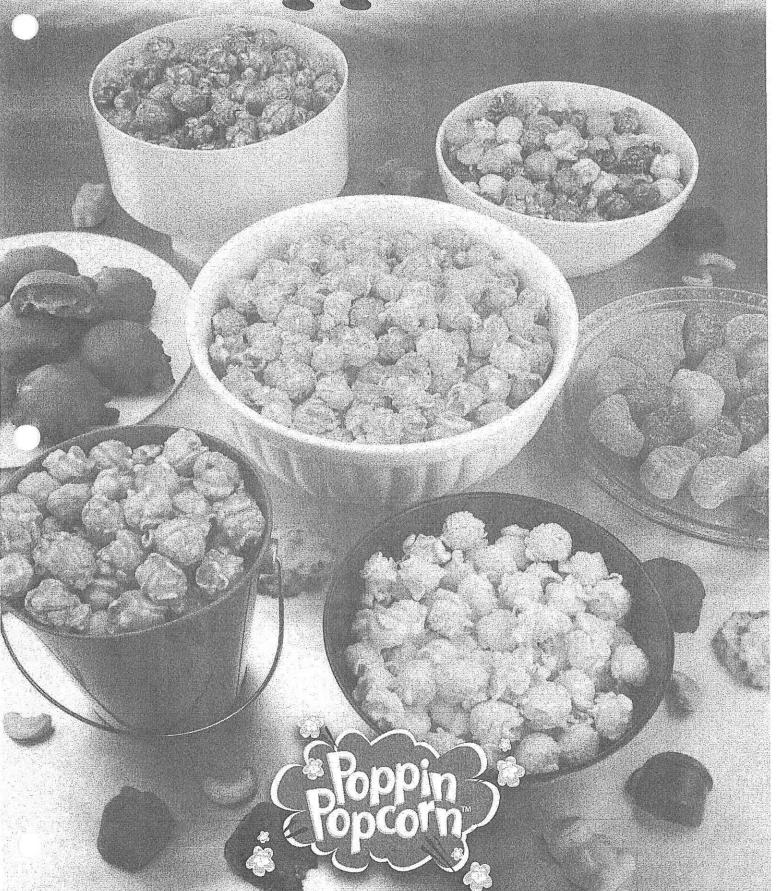
Gertrude Hawk.

FUNDRAISING



Applicant Information
Faculty Member (s): MICHARC HAMILTON Date: 6/21/22
Club Name: UHSPAC SPRING TRIP / UHS MARCHING BAND
Acct. No.: 2045 (2033 Acct. Balance to Date: \$2096.37
Type of Fund Raiser: Polcon SAE
Purpose of Fund Raiser: TO RAISE FUNDS tO OFFSET THE COST OF THE 2022 UNSPAC SPRING TRIP
Start Date of Project: 1/2/2022 Completion Date of Project: 1/28/2022 Date of Sale(s): From 1/2/2022 To: 1/28/2022 Sale Area/Location: In 1/2/2022 Sale Will be monitored by: M. HAMILLE SALES OUTSIDE OF SCHOOL
**********ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD*********
Vendor Representative's Name: SOUSA HERNANDEZ
Vendor Business Name: THE GOODIES FACTORY
Vendor Address: 1038 S, WASHINGTON AUE City: Howard State & Zip code: MI 49423
Unit Cost of Product/Service: \$ SEE ATTACHED
Proposal Sale Price: \$ SEE ATTACHED
Total Cost of all Products Not to Exceed: \$ See ATTACHED
Minimum Total Profit Expected: \$2,000 - Faculty Advisor Signature
Signature: Date: 6/21/2021
Vice Principal Signature Signature: Date:
School Treasure Signature Signature: Date:
Placed on BOE Meeting Agenda for: YES NO Month: Year: Approved: By:

USEQUE DE L'INCE





Applicant Information
Faculty Member (s): MICHAEL HAMILTON Date: 6/4/2021
Club Name: MARCHIAG BAND
Acct. No.: 2033 Acct. Balance to Date: #12 260.83
Type of Fund Raiser: CAL WASH
Purpose of Fund Raiser: TO RAISE FUNDS FOR THE UHS MARCHING
Start Date of Project: 4/24/2022 Completion Date of Project: 4/24/2022
Date of Sale(s): From
Sale Area/Location: BEHIND BOE BUILDING
Sale will be monitored by: MICHAEL HAMILTON CONCOS SSQUITEC , STEPHEN MYERS
*********ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD*********
Vendor Representative's Name:
Vendor Representative a Name.
Vendor Business Name:
Vendor Address:
City:State & Zip code:
Unit Cost of Product/Service:
Proposal Sale Price: \$ /o
Total Cost of all Products Not to Exceed: \$ /00
Minimum Total Profit Expected: \$500
Faculty Advisor Signature Date: 6/4/2014
Vice Principal Signature Signature: Date:
School Treasure Signature
Signature: Date:
Placed on BOE Meeting Agenda for:
YES NO



TO FIGURE 19 THIS WAY THE MEDICAL SERVICE A	Applicant	Inform	ation			
Faculty Member (s): MICHAEL	HAMILTON		-		_ Date: 6/	1/2021
Club Name: MARCHING BA	ND					100 A 100 A 100 A
Acct. No.: 2033	The state of the s	_ A	cct. Baland	ce to Date	2260.87	
Type of Fund Raiser: Cal w	11111111111111111111111111111111111111					
Purpose of Fund Raiser: 10 6	ZAISE F	~ DS	For	THE	<i>UHS</i>	MARCHU
BOND, THESE FOR	DS cuce	69	USGD	n 2665	SET ALC	COUT!
ASSOCATE) with the	when-	BANI	>		· · · · · · · · · · · · · · · · · · ·	
Start Date of Project: 3	/21/2022	Comp	letion Date	of Project:	5/22/20	22
Hate of Salo(e). From				program		
Sale Area/Location: BEHL	- 9 BIE B.	sicor-				The same statements
Sale will be monitored by: MHA	micm, C	55000	ice , s	MYERS		
*********ATTACH PUBLICA						
Vendor Representative's Name:				LINO TO D	L SOLD	
Vendor Business Name:	1/1	****				
Vendor Address:	NIT					
City:	State & Z	ip code:				menter.
Unit Cost of Product/Service:		\$ 0				
Proposal Sale Price:		\$ 10				- 1000 Annual
Total Cost of all Products Not to Excee	ed:	\$100				
Minimum Total Profit Expected:		\$ 500	! 			
	Faculty Advi	sor Sig	nature		14 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4	
Signature:				Date	6/4/2021	
	Vice Princip	al Sign	ature		Christian Control	
Signature:	1999 1997		104 100	Date		
Signature:	School Treas	ure Sig	ınature	D-4-		
		as week a		Date:		-
Pla	ced on BOE M			or:		
Month: Year:	_ Approved:	YES:	NO	Ву:		



Faculty Mombor (s	1. 20 des de	Applicant I	ntorm	ation	
	s): MICHAEL HAM		7.		Date: 6/4/2+21
Club Name: MA	many Ban	D			
Acct. No.: 203	3		P	Acct. Balanc	e to Date: \$\frac{\psi}{12260.83}
Type of Fund Rais	er: CAL WA	-X -/ 			
Purpose of Fund R	Raiser: To offs	ET COS	T <	Acen	ated with the
UHS MAR	CHIS BALD				WITH THE
Start Date of Proje	nt: 2/12	hazz			of Project: 7/17/2022
Date of Sale(s): Fro	om				♥ (27.01)
Sale Area/Location	1: BEHLAT	BOF B			Го:
Sale will be monito	ored by: M Hand	con C	95A		S MYENS
********AT	TACH PUBLICATION	ON FROM V	END	OR OF ITI	EMS TO BE SOLD********
Vendor Representa	ative's Name:			,	The state of the s
Vendor Business N	Name:	11			
Vendor Address:	10	171			
City:	/	State & Zip	code:		
Unit Cost of Produ	ct/Service:		0		
Proposal Sale Price		\$	10		The second secon
Total Cost of all Pro	oducts Not to Exceed:	\$	160		
Minimum Total Pro	ofit Expected:	\$	50	>	
	The second secon	aculty Advis	or Sic	inaturo	
Signature:	2	abarty Advio	01 016	jiature	Date: 6/4/2001
)	Vice Principa	d Sign	aaturo	
Signature:		vice i inicipa	ıı elgi	iature	Date:
VECTOR ENGINEERS	S	chool Treasu	re Sic	mature	
Signature:				gride Corre	Date:
	Placed	d on BOE Me	etina_	Agenda fo	VF.
Month:	Year:		YES	NO	
	_ rear	Approved:			Ву:



	Applicant	Information	16年中央各大和交流	
Faculty Member (s): MICHAGO	- Hanceron			_ Date: 6/4/221
Club Name: MARCHIT	BALO			
Acct. No.: 20 33		_ Acct B	lalance to Date: 🐠	2,260.83
Type of Fund Raiser: _CAL	was a second			
Purpose of Fund Raiser: 7	Offset Cos	rs Asso	ociated a	the the UHS
Start Date of Project:	8/14 pms	Completion	Date of Projects	8/11/2-0
Date of Cala(a), Farm				
Sale Area/Location:	BRHUS BEE ,	Buran		The state of the s
Sale will be monitored by:	1 Hamier, C	95QUIVEL	S MYERS	
***********ATTACH PUB	LICATION FROM	VENDOR O	FITEMS TO BI	= SOLD*******
Vendor Representative's Name:				*************************************
Vendor Business Name:	N/4	1		
Vendor Address:		EVANORA THE LAW OF LINES -		
City:	State & Zi	ip code:		
Unit Cost of Product/Service:		\$ 0		
Proposal Sale Price:		\$10		
Total Cost of all Products Not to	Exceed:	\$ 100		
Minimum Total Profit Expected:		\$ 500		
	Faculty Advi	sor Signatur	6	
Signature:	, acuty Auti	oor olgiliatui		6/4/2021
(Nathan)	Vice Princin	al Signature		
Signature:		rai Oigilatare	Date:	
	School Treas	ure Signatu	re	
Signature:			Date:	
	Placed on BOE Me	eeting Agend	da for:	
Month: Year:	Approved:	YES NO	Ву:	



	licant Information					
Faculty Member (s): (assicuo Dos	Soutos Date: 6/27/21					
Club Name: Firls Soccer						
Acct. No.:	Acct. Balance to Date:					
Type of Fund Raiser:						
. 1	clothing, Senior Night gifts					
· · · · · · · · · · · · · · · · · · ·						
Start Date of Project: Date of Sale(s): From Sale Area/Location:	Completion Date of Project: 9/15/21					
Sale will be monitored by: Coach Da	os Sautos					
***********ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD**********						
Vendor Representative's Name:						
Vendor Business Name: A+D PromotionS						
Vendor Address: 164 Van Liew Ave						
City: Milltown State & Zip code: NJ 08850						
Unit Cost of Product/Service: Proposal Sale Price:	\$ \$					
Total Cost of all Products Not to Exceed:	\$					
Minimum Total Profit Expected:	\$					
Signature:	Principal Signature Date: 4 12 12 12 12 12 12 12 12 12 12 12 12 12					
Signature:	l Treasure Signature Date:					
Placed on BOE Meeting Agenda for:						
Month: Year: Ap	YES NO proved: By:					



	Applicant Informa	ıtion				
Faculty Member (s): Lester	Lembryk		Date: 6/27/21			
Club Name: Boys Soco	er					
Acct. No.:	Ac	cct. Balance to Date:				
Type of Fund Raiser:	na					
Purpose of Fund Raiser: <u>Four</u>	ipment, Clothing,	Schior Gifts,	End of			
Start Date of Project: Date of Sale(s): From Sale Area/Location: Sale will be monitored by:	9/1/21 Compl 11/21	etion Date of Project: C	7/15/21			
**************************************	ICATION EPOM VENDO	D OF ITEMS TO BE	: CUI D********			
**********ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD************************************						
Vendor Business Name: ਨ੍ਰਿ ਖ	D. Promotions	44.44.44.44.44.44.44.44.44.44.44.44.44.				
Vendor Address: 164 Van City: Milltown	Liew Ad, State & Zip code:	NJ 08870				
Unit Cost of Product/Service:	. \$					
Proposal Sale Price:	\$					
Total Cost of all Products Not to E	xceed: \$					
Minimum Total Profit Expected:	\$					
Signature: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Faculty Advisor Sig	nature Date:	(0/08/2)			
Thy			9/30/21			
Signature:	Vice Principai Sign	ature Date:	6/20/21			
Signature:	School Treasure Sig	nature Date:				
	Placed on BOE Meeting A	Agenda for:				
Month: Year:	YES Approved:	NO ☐ By:				