



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): J. Daly, M. Menders Date: 1/29/2026  
Club Name: Class of 2026  
Acct. No.: 2526 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Outdoor Movie Night  
Purpose of Fund Raiser: Raise funds for the Class of 2026

Start Date of Project: May 2026 Completion Date of Project: June 2026  
Date of Sale(s).....From: \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: \_\_\_\_\_  
Sale will be monitored by: \_\_\_\_\_

## \*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: Jackie Carr  
Vendor Business Name: Carr and Associates Marketing  
Vendor Address: 29 Myntee Dr  
City: State & Zip code: Cranford, NJ 07016  
Unit Cost of Product/Service: \$ \_\_\_\_\_  
Proposal Sale Price: \$ \_\_\_\_\_  
Total Cost of all Products Not to Exceed: \$ 500.00  
Minimum Total Profit Expected: \$ \_\_\_\_\_

## Faculty Advisor Signature

Signature: Joe Daly Date: 1/29/2026

## Vice Principal Signature

Signature: Wally Clark Date: 1/30/26

## School Treasurer Signature

Signature: JG Date: 1/30/26

## Placed on BOE Meeting Agenda For

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved:  YES  NO By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): J. Daly, M. Menders Date: 1/29/2026  
Club Name: Class of 2026  
Acct. No.: 2526 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Slide a Senior Fundraiser

Purpose of Fund Raiser: Raise money for the Senior Trip. All money raised will go to subsidize the cost of the trip for seniors attending.

Start Date of Project: March 2026 Completion Date of Project: April 2026

Date of Sale(s).....From: \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: Outside Auditorium  
Sale will be monitored by: J. Daly & M. Menders

## \*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

## Faculty Advisor Signature

Signature: Joe Daly Date: 1/29/2026

## Vice Principal Signature

Signature: Willie Otto Date: 1/30/26

## School Treasurer Signature

Signature: GD Date: 1/30/26

## Placed on BOE Meeting Agenda For

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved:  YES  NO By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Ingind Soares Date: 1/28/26  
Club Name: Girls Empowerment Club  
Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Donations/Collections Women Products  
Purpose of Fund Raiser: To collect female items to donate to  
women shelters/organizations - YWCA & Josephine's Place

Start Date of Project: March 1, 2026 Completion Date of Project: March 31, 2026  
Date of Sale(s).....From: \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: Donations brought to small counseling  
Sale will be monitored by: Ingind Soares

## \*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

## Faculty Advisor Signature

Signature: Ingind Soares Date: 1/28/26

## Vice Principal Signature

Signature: T. W. L. Date: 1/28/26

## School Treasurer Signature

Signature: H. G. Date: 1/30/26

## Placed on BOE Meeting Agenda For:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved:  YES  NO By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Melissa Hannon Date: 1/21/26

Club Name: UHSPAC

Acct. No.: 2077 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Concessions

Purpose of Fund Raiser: Raise funds for production of Frozen

Start Date of Project: 1/5/2026 Completion Date of Project: 3/22/2026

Date of Sale(s).....From: 3/19/2026 To: 3/22/2026

Sale Area/Location: UHS Lobby

Sale will be monitored by: M. Hannon and UHSPAC Parents

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Somerset Foods

Vendor Address: \_\_\_\_\_

City: State & Zip code: Edison, NJ

Unit Cost of Product/Service: \$ varied

Proposal Sale Price: \$ 1-5 per item

Total Cost of all Products Not to Exceed: \$ 2500

Minimum Total Profit Expected: \$ 2000

## Faculty Advisor Signature

Signature: Melissa Hannon Date: 1/21/2026

## Principal/Vice Principal Signature

Signature: Arthur Bessoue Date: 1/22/26

## School Treasurer Signature

Signature: JG Date: 1/22/26

## Placed on BOE Meeting Agenda For:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved:  YES  NO By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): MARJORIE HARGRAVE Date: 1/14/26

Club Name: UHS STEP TEAM

Acct. No.: 2234 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: DOUBLE Good Popcorn SALES

Purpose of Fund Raiser: To raise money for competition expenses, uniforms, carpool, + swag bags.

Start Date of Project: 2/17/2026 Completion Date of Project: 2/21/2026

Date of Sale(s): From 2/17/2026 @ 12 NOON To: 2/17/2026 @ 12 NOON

Sale Area/Location: VIRTUAL

Sale will be monitored by: DOUBLE Good, Ms. HARGRAVE

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: DOUBLE Good

Vendor Address: 1601030 83RD STREET

City: BURR RIDGE State & Zip code: IL 60527

Unit Cost of Product/Service: \$ 11.00 - 14.00 per bag

Proposal Sale Price: \$ SAME

Total Cost of all Products Not to Exceed: \$ \$0

Minimum Total Profit Expected: \$ 50% of TOTAL SALES

## Faculty Advisor Signature

Signature: Marjorie Hargrave Date: 1/14/26

## Vice Principal Signature

Signature: Mr. Miller Date: 1/15/26

## School Treasure Signature

Signature: EO Date: 1/15/26

## Placed on BOE Meeting Agenda for:

Month: _____	Year: _____	Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____
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# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Joe Costello Date: 11/7/26  
Club Name: ASIAN Student Alliance  
Acct. No.: 2236 Acct. Balance to Date: \$329

Type of Fund Raiser: Volleyball Tourney after School  
Purpose of Fund Raiser: To raise funds for NYC trip to  
China town museum of Chinese in America

Start Date of Project: 3/20/26 Completion Date of Project: 3/20/26  
Date of Sale(s).....From: " To: "

Sale Area/Location: Big Gym @ UHS  
Sale will be monitored by: Mr. Costello

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ Entry fee → \$3.00

Proposal Sale Price: \$ Snacks \$1-\$2.00 each

Total Cost of all Products Not to Exceed: \$

Minimum Total Profit Expected: \$

## FACULTY/ADVISOR Signature

Signature: J. Costello Date: 11/7/26

## STUDENT PARENT SIGNATURE

Signature: W. M. O. T. S. Date: 11/14/26

## SCHOOL TREASURER SIGNATURE

Signature: J. J. Date: 11/14/26

## Placed on BOE Meeting/Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved:  YES  NO By: \_\_\_\_\_