



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Melissa Hannon Date: 1/19/2023

Club Name: UHSPAC

Acct. No.: 2077 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Concessions

Purpose of Fund Raiser: Sell concessions at performances of Mamma Mia to cover production costs.

Start Date of Project: 1/3/2023 Completion Date of Project: 3/26/2023

Date of Sale(s): From 3/23/2023 To: 3/26/2023

Sale Area/Location: UHS Lobby

Sale will be monitored by: Melissa Hannon/UHSPAC Parent Volunteers

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Pirylis Distributors

Vendor Address: \_\_\_\_\_

City: Newark State & Zip code: NJ, 07103

Unit Cost of Product/Service: \$ various

Proposal Sale Price: \$ 1-5

Total Cost of all Products Not to Exceed: \$ 1000

Minimum Total Profit Expected: \$ 2000

### Faculty Advisor Signature

Signature: [Redacted] Melissa Hannon Date: 1/19/2023

### Vice Principal Signature

Signature: Dr. Donovan Smalls Date: 1/20/2023

### School Treasure Signature

Signature: Jawee DiGeso Date: 1/23/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): MARJORIE HARGRAVE Date: 1/5/2023  
 Club Name: UHS STEP TEAM  
 Acct. No.: 0234 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: SNACK SALES (CHIPS, COOKIES, ETC.)  
 Purpose of Fund Raiser: TO RAISE MONEY FOR STEP TEAM UNIFORMS & VARSITY JACKETS.

Start Date of Project: MARCH 1ST 2023 Completion Date of Project: MAY 31ST 2023  
 Date of Sale(s).....From: WEEKLY To: \_\_\_\_\_

Sale Area/Location: UNION HIGH SCHOOL  
 Sale will be monitored by: MARJORIE HARGRAVE, ADVISOR

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_  
 Vendor Business Name: \_\_\_\_\_  
 Vendor Address: \_\_\_\_\_  
 City: State & Zip code: \_\_\_\_\_  
 Unit Cost of Product/Service: \$ \_\_\_\_\_  
 Proposal Sale Price: \$ \_\_\_\_\_  
 Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
 Minimum Total Profit Expected: \$ \_\_\_\_\_

<b>Faculty Advisor Signature</b>	
Signature: <u>Marjorie Hargrave</u>	Date: <u>1/4/2023</u>
<b>Principal/Vice Principal Signature</b>	
Signature: <u>Small</u>	Date: <u>1/5/2023</u>
<b>School Treasurer Signature</b>	
Signature: <u>Jawa Dileo</u>	Date: <u>1/5/23</u>
<b>Placed on BOE Meeting Agenda For:</b>	
Month: _____ Year: _____	Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO
By: _____	



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Dana Bobertz Date: 1/4/2023

Club Name: Farmer Fam/UMatter

Acct. No.: 2226/2005 Acct. Balance to Date: \$79.66/\$356.44

Type of Fund Raiser: Winter Bonfire

Purpose of Fund Raiser: to celebrate UHS winter activities and raise money for future events to unify and grow our UHS and TUPS communities

Start Date of Project: March 9, 2023 Completion Date of Project: March 10, 2023 (rain date)

Date of Sale(s): From February 27, 2023 To: March 9, 2023

Sale Area/Location: Union High School (Farmer Fam students)

Sale will be monitored by: Dana Bobertz

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: *Dana Bobertz* Date: 1/04/2023

### Vice Principal Signature

Signature: *Dr. Donovan Smalls* Date: 01/05/2023

### School Treasure Signature

Signature: *Jawra DiYeso* Date: 1/5/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Gabriel Drowet / Ana Lytle Date: 1/5/23

Club Name: Junior Class

Acct. No.: 2228 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Flower - Gram

Purpose of Fund Raiser: For the Junior class Funds

Start Date of Project: 2/23 Completion Date of Project: 3/23/

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: Google Form to order and process payment

Sale will be monitored by: Club Advisors

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Norma's Flower

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 1/5/23

### Vice Principal Signature

Signature: [Signature] Date: 1/5/23

### School Treasure Signature

Signature: Jane DiJeso Date: 1/5/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Ashley B Carr Date: 1/10/23

Club Name: Dance Team

Acct. No.: 0083 Acct. Balance to Date: \$304.59

Type of Fund Raiser: Catch that Cupid

Purpose of Fund Raiser: continue raising money for costumes and performance opportunities

Start Date of Project: 2/1/23 Completion Date of Project: 2/28/23

Date of Sale(s): From 2/1/23 To: 2/28/23

Sale Area/Location: Union Highschool

Sale will be monitored by: Ashley B Carr

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: N/A

Vendor Business Name: N/A

Vendor Address: N/A

City: N/A State & Zip code: N/A

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: Ashley B Carr Date: 1/10/23

### Vice Principal Signature

Signature: [Signature] Date: 1/13/23

### School Treasure Signature

Signature: Jawa D'Lesso Date: 1/13/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member(s): Michael Hamilton Date: 01/19/2023

Club Name: UHS Marching Band/UHSPAC

Acct No: 2033 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: The UHS Marching Band/UHSPAC students will sell concessions during the May 6th and 7th string orchestra concert

Start Date of Project 03/01/23 Completion Date of Project: 05/07/23  
 Date of Sale(s): From 05/06/23 To: 05/07/23  
 Sale Area/Location: UHS Main Lobby - Concessions Sale  
 Sale will be monitored by: Michael Hamilton/Carlos Esquivel/UHSPAC Parents

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: Pirylis Distributors

Vendor Address: 221 Sussex Avenue

City: Newark State & Zip Code: NJ, 07103

Unit cost of Product/Service: \$ Various - approx \$1 - \$10

Each item will be priced

Proposal Sale Price: \$ between \$1 and \$5

Total Cost of all Products Not to Exceed: \$ \$500

Minimum Total Profit Expected: \$ \$1,000

### Faculty Advisor Signature

Signature: [Signature] Date: 1/19/2023

### Vice Principal Signature

Signature: [Signature] Date: 1/19/23

### School Treasure Signature

Signature: Jawra DiMaso Date: 1/19/23

### Placed on BOE Meeting Agenda for:

Month: _____	Year: _____	Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____
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# JEFFERSON SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Fatima DeCorte Date: 1/20/23

Club Name: PBSIS

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: PBSIS rewards

Purpose of Fund Raiser: raise funds for PBSIS rewards  
sale of valentine treats

Start Date of Project: 2/9/2023 Completion Date of Project: 2/13/23

Date of Sale(s): From 2/9/2023 To: 2/13/23

Sale Area/Location: hallway outside of cafe

Sale will be monitored by: F. De Corte

**\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\***

Vendor Representative's Name: Stop + Shop

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ 37¢

Proposal Sale Price: \$ 1.00

Total Cost of all Products Not to Exceed: \$ 99.00

Minimum Total Profit Expected: \$ 171.00

### Faculty Advisor Signature

Signature: [Signature] Date: \_\_\_\_\_

### (Vice) Principal Signature

Signature: Kelly Piana Kelly Piana Date: 1/20/23

### School Treasure Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Angel Navarrete Date: 01-19-2023

Club Name: Baseball

Acct. No.: 3350 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: BSN Sports Apparel

Purpose of Fund Raiser: Sell sports apparel to make money for the Union Baseball Program to use for: winter Zoned workouts, pre and post team food events and Union Middle School night game event.

Start Date of Project: 02-01-2023 Completion Date of Project: 03-01-2023

Date of Sale(s): From 03-01-2023 To: 03-01-2023

Sale Area/Location: Union County

Sale will be monitored by: Head Coach - Angel Navarrete / George Kline

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: George Kline

Vendor Business Name: BSN Sports

Vendor Address: 826 Monocacy St

City: Bethlehem State & Zip code: PA, 18018

Unit Cost of Product/Service: \$ \$20.00 - \$75.00

Proposal Sale Price: \$ \$20.00 - \$75.00

Total Cost of all Products Not to Exceed: \$ \$5,000.00

Minimum Total Profit Expected: \$ \$500.00

### Faculty Advisor Signature

Signature: \_\_\_\_\_ Date: 1/18/23

### Vice Principal Signature

Signature: \_\_\_\_\_ Date: 1/18/23

### School Treasure Signature

Signature: Amel Bianco Date: 1/18/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_





# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Angel Navarrete Date: 01-18-2023

Club Name: Baseball - Baseball Diamond Club

Acct. No.: 3350 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: BSN Sports

Purpose of Fund Raiser: BSN Sports Funding Club Donations will be used by the Baseball Program For : winter Zoned workouts, pre and post team food events and Union Middle School night game event.

Start Date of Project: 02-01-2023 Completion Date of Project: 04-01-2023

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: Union County

Sale will be monitored by: Head Coach - Angel Navarrete / George Kline

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: George Kline /

Vendor Business Name: BSN Sports

Vendor Address: 826 Monocacy St

City: Bethlehem State & Zip code: PA, 18018

Unit Cost of Product/Service: \$ \$1.00 - \$100.00

Proposal Sale Price: \$ \$1.00 - \$100.00

Total Cost of all Products Not to Exceed: \$ \$5,000.00

Minimum Total Profit Expected: \$ \$500.00

### Faculty Advisor Signature

Signature: \_\_\_\_\_ Date: 1/18/23

### Vice Principal Signature

Signature: \_\_\_\_\_ Date: 1/18/23

### School Treasure Signature

Signature: Amel Brano Date: 1/18/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): C. Baker and F. DeLuca Date: 1/10/23

Club Name: Boys Volleyball

Acct. No.: 3335 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Selling snacks

Purpose of Fund Raiser: Raise money for the team

Start Date of Project: 2/23/23 Completion Date of Project: 4/24/23

Date of Sale(s): From 2/23/23 To: 4/24/23

Sale Area/Location: Union High School

Sale will be monitored by: C. Baker and F. DeLuca

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: C. Baker Date: 1/10/23

### Vice Principal Signature

Signature: [Signature] Date: 1/10/23

### School Treasure Signature

Signature: Anne Brans Date: 1/10/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_

# BATTLE HILL ELEMENTARY SCHOOL

## STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Abby Polizzi Date: 1/23/23

Club Name: Wall of Paws Fund Raiser / Battle Hill

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Animal Rescue Donation

Purpose of Fund Raiser: Raise money to help animals and promote positive school environment. Monetary donations will be given to 2 rescues. Pet items will be given to Union Animal Shelter.

Start Date of Project: 3/1/23 Completion Date of Project: 3/31/23

Date of Sale(s): From 2/27/23 To: 3/31/23

Sale Area/Location: Battle Hill School

Sale will be monitored by: Abby Polizzi

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: N/A

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: A. Polizzi Date: 1/24/23

### (Vice) Principal Signature

Signature: Sharon K. Dantz Date: 1/24/2023

### School Treasure Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_

1/19/23

## Wall of Paws Fundraiser

For the month of March 2023, students and staff at Battle Hill School would like to participate in a "Wall of Paws" fundraiser to help animals.

By bringing in a \$2.00 donation students can have their pet's picture hung up on our school front entrance bulletin board for the month of March.

Students will participate by bringing in a photograph of their pet with a message telling why their pet is special to them along with their \$2.00 donation. Food, treats, toys, and other pet items will be collected as well.

Donations will be collected until the end of the month of March. At that time the money will be split into two donations for two different animal rescues. Half will be donated to Home for Good Dog Rescue and the other half will go to Angel Paws cat rescue. Any food, treats, toys or other pet items will be donated to the Union Township Animal Shelter.

Mrs. Abby Polizzi and Ms. Donna Carlyle will work to orchestrate the fundraiser with the help of the student volunteers at Battle Hill School.





# ATTENTION ANIMAL LOVERS!!



## It's time for our "Wall of Paws" fundraiser!

Help us save animal lives by showing some LOVE to our pets! For the month of **March** we will create the "Wall of Paws" at the main entrance to Battle Hill School. Photos of the animals we love will be featured on the bulletin board for all of Battle Hill to see and enjoy!

### HOW TO PARTICIPATE:

1. Send in a picture of your pet or any pet that you know and love.  
★Be sure to write your name and teacher's name on the back of the photo & it will be returned to you.
2. Fill out the information survey at the bottom of this form about yourself and your pet.
3. Attach your donation of \$2.
4. Return the form, picture, and donation to Mrs. Polizzi in room 5 ASAP!

*★All money collected for this fundraiser will be donated to 2 different animal rescues- **Home for Good Dog Rescue** and **Angel Paws Cat Rescue**. See the back of this form for more information on these amazing animal rescues who give helpless animals a second chance at life. Pet food, treats, toys, or other pet items will be donated to the **Union Township Animal Shelter**.*



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Student's Name: -----

Teacher's Name: ----- Grade: PreK K 1 2 3 4

Pet's Name: -----

Tell us why your pet is special: -----

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## **FREQUENTLY ASKED QUESTIONS:**

**When are the donations and pictures due?** We would like to have the pictures and donations in by **March 1st** so that we can hang up all the pictures on our **Wall of Paws** Board ASAP. However, we will continue to collect donations and pictures until the end of March before delivering them to the animal rescues.

**Can someone send in a donation for more than the \$2?** **Absolutely!** And it is greatly appreciated!! Pet store gift cards are also a wonderful idea!

**Can we donate dog treats or toys?** **YES! YES! YES! !** Any **pet items** such as sealed **food** or **treats, toys, etc.** can always be used at animal rescues! Any food, treats, toys, or pet items will be donated to the **Union Township Animal Shelter**.

## **THE ANIMAL RESCUES:**

**Home for Good Dog Rescue** (HFGDR) is a 100% foster-based, non-profit dog rescue established in 2010 in Summit, New Jersey with offices in Berkeley Heights, New Jersey. They rescue dogs from shelters in South Carolina, Georgia and various other locations, which are overflowing with unwanted dogs. They then transport the dogs to New Jersey where they are placed in loving foster homes while they await adoption into a loving family. Adoptive families enter a contract that guarantees that their dog lives inside a home, is treated as a member of the family, and is seen for wellness examinations by a licensed veterinarian.

Website: [www.homeforgooddogs.org](http://www.homeforgooddogs.org)

**Angel Paws** is an all-volunteer based organization. 100% of the funds donated go towards the care of the animals they rescue, whether for veterinary care, or supplies. Angel paws has no outside funding. They rely on the generosity of people who love animals and want alternatives to traditional shelter situations.

Website: [www.angelpaws.org/donating.htm](http://www.angelpaws.org/donating.htm)



# ATTENTION ANIMAL LOVERS!!



## It's time for our "Wall of Paws" fundraiser!

Help us save animal lives by showing some LOVE to our pets! For the month of **March** we will create the "Wall of Paws" at the main entrance to Battle Hill School. Photos of the animals we love will be featured on the bulletin board for all of Battle Hill to see and enjoy!

### HOW TO PARTICIPATE:

1. Send in a picture of your pet or any pet that you know and love.  
★Be sure to write your name and teacher's name on the back of the photo & it will be returned to you.
2. Fill out the information survey at the bottom of this form about yourself and your pet.
3. Attach your donation of \$2.
4. Return the form, picture, and donation to Mrs. Polizzi in room 5 ASAP!

*★All money collected for this fundraiser will be donated to 2 different animal rescues- **Home for Good Dog Rescue** and **Angel Paws Cat Rescue**. See the back of this form for more information on these amazing animal rescues who give helpless animals a second chance at life. Pet food, treats, toys, or other pet items will be donated to the **Union Township Animal Shelter**.*



### FOR STAFF MEMBERS

Your Name: \_\_\_\_\_

Room#: \_\_\_\_\_

Pet's Name: \_\_\_\_\_

Tell us why your pet is special: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member(s): COL Walter Alvarado Date: 01/23/2023

Club Name: UHS Army JROTC

Acct No: JROTC Acct. Balance to Date: \$9830.79

Type of Fund Raiser: UHS Army JROTC Cadets will sell Oreo Cookies from February 13 until March 10 to raise for participation in the US Army National Drill Competition in Daytona Beach, FL in May 2023

Start Date of Project 02/13/23 Completion Date of Project: 03/31/23

Date of Sale(s): From 02/13/23 To: 03/31/23

Sale Area/Location: UHS All Areas/Cadets Carry Oreo Cookies with them

Sale will be monitored by: COL Alvarado and First Sergeant Schemel

Vendor Representative's Name: N/A

Vendor Business Name: N/A

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip Code: \_\_\_\_\_

Unit cost of Product/Service: \$ .50 Cents

Proposal Sale Price: \$ \$2.00

Total Cost of all Products Not to Exceed: \$ \$1800

Minimum Total Profit Expected: \$ \$5,400

### Faculty Advisor Signature

Signature: [Handwritten Signature] Date: 1/23/23

### Vice Principal Signature

Signature: [Handwritten Signature] Date: 1-25-23

### School Treasure Signature

Signature: [Handwritten Signature] Date: 1/26/23

### Placed on BOE Meeting Agenda for:

Month: _____	Year: _____	Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO	By: _____
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# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Kaplan, McMahon, Menders Date: 1/23/23

Club Name: UHS Senior Classes

Acct. No.: 2227 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Battle of the Classes

Purpose of Fund Raiser: Raise money for Senior Class/ Graduation

Start Date of Project: 2/21/23 Completion Date of Project: 6/20/23

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: UHS

Sale will be monitored by: Kaplan, McMahon, Menders

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

## Faculty Advisor Signature

Signature: [Signature] Date: 1/23/23

## Vice Principal Signature

Signature: [Signature] Date: 1-25-23

## School Treasure Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Kaplan, McMahon, Menders Date: 1/23/23

Club Name: UHS Senior Class

Acct. No.: 2227 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Senior Day

Purpose of Fund Raiser: Raise money for Senior Class Events / Graduation

Start Date of Project: 2/21/23 Completion Date of Project: 6/20/23

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: UHS

Sale will be monitored by: Kaplan, McMahon, Menders

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 1/23/23

### Vice Principal Signature

Signature: [Signature] Date: 1-25-23

### School Treasure Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Kaplan, McMahon, Menders Date: 1/23/23

Club Name: UHS Senior Class

Acct. No.: 2227 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: ~~AA~~ Penny Wars

Purpose of Fund Raiser: Raising Funds for Senior Class / Graduation

Start Date of Project: 2/21/23 Completion Date of Project: 6/20/23

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: Senior English Classes

Sale will be monitored by: Senior Class Advisors - Kaplan, McMahon, Menders

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 1/23/23

### Vice Principal Signature

Signature: [Signature] Date: 1-25-23

### School Treasure Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Kaplan, McMahon, Menders Date: 1/25/23

Club Name: UHS Senior Class

Acct. No.: 2227 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Dine to Donate

Purpose of Fund Raiser: Raise money for Senior Class Events / Graduation

Start Date of Project: 2/21/23 Completion Date of Project: 6/20/23

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: Applebees, TGIF, etc.

Sale will be monitored by: Kaplan, McMahon, Menders

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 1/25/23

### Vice Principal Signature

Signature: [Signature] Date: 1-25-23

### School Treasure Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Kaplan, McMahon, Menders Date: 1/25/23

Club Name: UHS Senior Class

Acct. No.: 2227 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Selling Cookie Dough

Purpose of Fund Raiser: Raise Money for Senior Class Events / Graduation

Start Date of Project: 2/21/23 Completion Date of Project: 6/20/23

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: UHS

Sale will be monitored by: Kaplan, McMahon, Menders

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

## Faculty Advisor Signature

Signature: [Signature] Date: 1/25/23

## Vice Principal Signature

Signature: [Signature] Date: 1-25-23

## School Treasure Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Kaplan, McMahon, Menders Date: 1/23/23

Club Name: UHS Senior Class

Acct. No.: ~~2227~~ 2227 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Volleyball Tournament - Students vs. Faculty

Purpose of Fund Raiser: Raise money for Senior Class activities / Graduation

Start Date of Project: ~~2/21~~ 2/21/23 Completion Date of Project: 6/20/23

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: UHS

Sale will be monitored by: Kaplan, McMahon, Menders

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 1/23/23

### Vice Principal Signature

Signature: [Signature] Date: 1-25-23

### School Treasure Signature

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Kohn, Meixner, Musarra Date: 1-26-23

Club Name: Club T.E.S.S.L.O and Play Unified

Acct. No.: 2066 Acct. Balance to Date: \$4760.63

Type of Fund Raiser: Bake Sales

Purpose of Fund Raiser: Play Unified and Club T.E.S.S.L.O give students with and without disabilities the opportunity to participate in inclusive sports/activities to help build an inclusive environment and to help build meaningful, true friendships

Start Date of Project: 2-22-23 Completion Date of Project: 6-16-23

Date of Sale(s): From 2-22-23 To: 6-16-23

Sale Area/Location: Union High School

Sale will be monitored by: Kohn, Meixner, Musarra

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_ price may vary

Proposal Sale Price: \$ \$1.00

Total Cost of all Products Not to Exceed: \$ \$175.00

Minimum Total Profit Expected: \$ \$250

Signature: [Handwritten Signature] Faculty Advisor Signature Date: 1-27-23

Signature: [Handwritten Signature] Vice Principal Signature Date: 1-27-23

Signature: [Handwritten Signature] School Treasure Signature Date: 1-30-23

Placed on BOE Meeting Agenda for:  
Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Kohn, Meixner, Musarra Date: 1-26-23

Club Name: Club T.E.S.S.L.O and Play Unified

Acct. No.: 2066 Acct. Balance to Date: \$4760.63

Type of Fund Raiser: Spirit Wear

Purpose of Fund Raiser: Play Unified and Club T.E.S.S.L.O give students with and without disabilities the opportunity to participate in inclusive sports/activities to help build an inclusive environment and to help build meaningful, true friendships

Start Date of Project: 2-22-23 Completion Date of Project: 6-5-23

Date of Sale(s): From 2-22-23 To: 6-5-23

Sale Area/Location: District Wide

Sale will be monitored by: Kohn, Meixner, Musarra

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 1-27-23

### Vice Principal Signature

Signature: [Signature] Date: 1-27-23

### School Treasure Signature

Signature: Jawa DiGeso Date: 1/30/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_





# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Kohn, Meixner, Musarra Date: 1-26-23

Club Name: Club T.E.S.S.L.O and Play Unified

Acct. No.: 2066 Acct. Balance to Date: \$4760.63

Type of Fund Raiser: Dress Down Day

Purpose of Fund Raiser: Play Unified and Club T.E.S.S.L.O give students with and without disabilities the opportunity to participate in inclusive sports/activities to help build an inclusive environment and to help build meaningful, true friendships

Start Date of Project: 2-28-23 and 5-18-23 Completion Date of Project: 2-28-23 and 5/18/23

Date of Sale(s): From 2-28-23 and 5-18-23 To: 2-28-23 and 5-18-23

Sale Area/Location: Union High School

Sale will be monitored by: Kohn, Meixner, Musarra

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 1-27-23

### Vice Principal Signature

Signature: [Signature] Date: 1-27-23

### School Treasure Signature

Signature: [Signature] Date: 1/30/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Coach Lembryk Date: 1-31-23

Club Name: UNION BOYS SOCCER

Acct. No.: 3380 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: RAFFLE

Purpose of Fund Raiser: TO RAISE MONEY FOR TEAM MEMBERS AND  
ADDITIONAL EQUIPMENT -

Start Date of Project: MARCH Completion Date of Project: JUNE

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: \_\_\_\_\_

Sale will be monitored by: \_\_\_\_\_

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: \_\_\_\_\_ Date: 2/1/23

### Vice Principal Signature

Signature: \_\_\_\_\_ Date: 2/1/23

### School Treasure Signature

Signature: Inne Brane Date: 2/1/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

## Applicant Information

Faculty Member (s): Michael Mayes Date: 1/31/23 Club Name: Empowerment Mentoring Group

Acct. No: 2223 (Empowerment)

Acct. Balance to Date: \$592.23

Type of Fund Raiser: Bake Sale

Dress Down day

Purpose of Fundraiser: The goal of the Bake Sale and the Dress Down is to raise monies to purchase materials needed for the Ms. UHS Showcase event, which is being held in April 2023. The club needs to purchase materials for stage props for the event.

Start Date of Project: March 15, 2023 Completion Date of Project: March 17, 2023 Date of Sale(s): From To:

- Please note that the Empowerment Mentoring Group Dress Down Day will be held for UHS only on Tuesday, March 15, 2023.
- Please note that the TEmpowerment Mentoring Group Bake Sale will be held on Wednesday , March 16, 2023 at UHS.

Plan: The Dress Down Day and the Bake sale will be held over the course of two days: March 15th and March 16th.

- Outgoing announcements for Ms. UHS will be given to Main Office two weeks prior to the event
- Empowerment Mentoring Group will flyers and Social Media (Empowerment Instagram ) to alert students about the upcoming event.

Fundraising: In order to accumulate funds for this event, possible charity donations and the longevity of this club we intend to.

- Store bought baked goods will be sold during the bake sale

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name:

Vendor Business Name:

Vendor Address:

City: State & Zip code:

Unit Cost of Product/Service: \$

Proposal Sale Price: \$

Total Cost of all Products Not to Exceed: \$

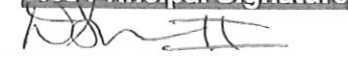
Minimum Total Profit Expected: \$

  
**Faculty Advisor Signature**

Signature: Date:

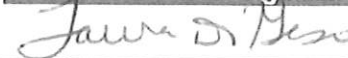
**Vice Principal Signature**

Signature: Date: 2-1-23



**School Treasure Signature**

Signature: Date: 2/1/23



**Placed on BOE Meeting Agenda for:**



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Jaclyn Franey Date: 2/3/23

Club Name: UHS ~~Band~~ Hackers

Acct. No.: 2235 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: UHS Hackathon

Purpose of Fund Raiser: 16 hour hackathon from 8am to 12am on April 22, 2023. Use the cafe to hold event in UHS

Start Date of Project: 4/22/23 Completion Date of Project: 4/23/23

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: Cafe in UHS and classrooms and Big Gym (see

Sale will be monitored by: J. Franey School Dude)

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: Jaclyn Franey Date: 2/3/23

### Vice Principal Signature

Signature: [Signature] Date: 2/3/23

### School Treasure Signature

Signature: Jawa D. Mesa Date: 2/3/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Jaclyn Franey Date: 2/3/23

Club Name: UHS Hackers

Acct. No.: 2235 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Dress down Day

Purpose of Fund Raiser: Dress down for UHS staff to raise funds for UHS Hackathon.

(Wednesday)

Start Date of Project: 2/22, 2/23, 2/27 or 2/28 Completion Date of Project: 2/22

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: UHS main office

Sale will be monitored by: Jaclyn Franey

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: Jaclyn Franey Date: 2/3/23

### Vice Principal Signature

Signature: [Signature] Date: 2/3/23

### School Treasure Signature

Signature: Jaura Piles Date: 2/3/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): McMahon, Scott, Bohse Date: 2/6/23

Club Name: UHS Softball

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Dress Down

Purpose of Fund Raiser: Raise money for end of the year events

Start Date of Project: 2/21/23 Completion Date of Project: 6/20/23

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: UHS

Sale will be monitored by: McMahon, Scott, Bohse

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 2/6/23

### Vice Principal Signature

Signature: [Signature] Date: 2/6/23

### School Treasure Signature

Signature: [Signature] Date: 2/6/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_



# Burnet Middle School STUDENT ACTIVITIES FUNDRAISER PROPOSAL

**Applicant Information**

Faculty Member (s): Larry Petras Date: 2/3/23

Club Name: Burnet / GIT Program

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: various sales of donated items during lunch/after school

Purpose of Fund Raiser: to raise funds for out-of-state trip.

Start Date of Project: 2/1/23 Completion Date of Project: 6/23/23

Date of Sale(s): From pending approval To: 6/23/23  
Sale Area/Location: Lunchroom & after school in gym.

Sale will be monitored by: Mr Petras

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: Donations

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

**Faculty Advisor Signature**

Signature: [Signature] Date: 2/3/23

**Vice Principal Signature**

Signature: [Signature] Date: \_\_\_\_\_

**School Treasure Signature**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Placed on BOE Meeting Agenda for:**

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_

# CONNECTICUT FARMS ELEMENTARY SCHOOL



## STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Olga Korzen & Barbara Katz Date: 2/7/23

Club Name: Student Council

Acct. No.: \_\_\_\_\_ Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Collect trial size items for donation to me

Purpose of Fund Raiser: " No money involved homeless

Start Date of Project: 3/1/23 Completion Date of Project: 3/31/23

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: homerooms

Sale will be monitored by: Olga Korzen / Barbara Katz

\*\*\*\*\*ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD\*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: No Sales

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 2/7/23

### Vice Principal Signature

Signature: [Signature] Date: 2/7/2023

### School Treasure Signature

Signature: [Signature] Date: 2/7/2023

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_





# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): J. Daly & J. Hejowski Date: 2/7/23  
 Club Name: Night Owl Home Society  
 Acct. No.: 2049 Acct. Balance to Date: \_\_\_\_\_

Type of Fund Raiser: Bake Sale  
 Purpose of Fund Raiser: Raise Money for scholarships, choirs, and pins, and senior breakfast

Start Date of Project: 3/30 Completion Date of Project: ~~3/31~~ 3/31  
 Date of Sale(s).....From: 3/30 To: ~~3/31~~ 3/31

Sale Area/Location: Outside Cafeteria at end of the day  
 Sale will be monitored by: J. Daly, J. Hejowski

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_  
 Vendor Business Name: \_\_\_\_\_  
 Vendor Address: \_\_\_\_\_  
 City: State & Zip code: \_\_\_\_\_  
 Unit Cost of Product/Service: \$ \_\_\_\_\_  
 Proposal Sale Price: \$ \_\_\_\_\_  
 Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_  
 Minimum Total Profit Expected: \$ \_\_\_\_\_

<b>Faculty Advisor Signature</b>	
Signature: <u>J. Daly</u>	Date: <u>2/7/23</u>
<b>Principal/Vice Principal Signature</b>	
Signature: <u>[Signature]</u>	Date: <u>2/7/23</u>
<b>School Treasurer Signature</b>	
Signature: <u>[Signature] (CB)</u>	Date: <u>2/7/23</u>
<b>Placed on BOE Meeting Agenda For:</b>	
Month: _____ Year: _____ Approved: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	By: _____



# UNION HIGH SCHOOL STUDENT ACTIVITIES FUNDRAISER PROPOSAL

### Applicant Information

Faculty Member (s): Kaplan, McMahon, Menders Date: 2/6/23

Club Name: Senior Class

Acct. No.: 2227 Acct. Balance to Date: ~~\_\_\_\_\_~~

Type of Fund Raiser: Dress Down

Purpose of Fund Raiser: Raise money for Senior Class Events

Start Date of Project: 2/21/23 Completion Date of Project: 6/20/23

Date of Sale(s): From \_\_\_\_\_ To: \_\_\_\_\_

Sale Area/Location: UHS

Sale will be monitored by: Kaplan, McMahon, Menders

\*\*\*\*\* ATTACH PUBLICATION FROM VENDOR OF ITEMS TO BE SOLD \*\*\*\*\*

Vendor Representative's Name: \_\_\_\_\_

Vendor Business Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip code: \_\_\_\_\_

Unit Cost of Product/Service: \$ \_\_\_\_\_

Proposal Sale Price: \$ \_\_\_\_\_

Total Cost of all Products Not to Exceed: \$ \_\_\_\_\_

Minimum Total Profit Expected: \$ \_\_\_\_\_

### Faculty Advisor Signature

Signature: [Signature] Date: 2/6/23

### Vice Principal Signature

Signature: [Signature] Date: 2/7/23

### School Treasure Signature

Signature: [Signature] Date: 2/7/23

### Placed on BOE Meeting Agenda for:

Month: \_\_\_\_\_ Year: \_\_\_\_\_ Approved: YES  NO  By: \_\_\_\_\_