Student Organization Fund Approval for Expenditure in Excess of \$1,000,00.
School: <u>Kawameeh Middle School</u> Date: <u>November 17, 2015</u>
Department: Principal
Vendor: <u>Jostens Yearbook</u> Amount: <u>\$1,459.63</u>
PURPOSE OF EXPENDITURE (Attach appropriate invoice(s):
Initial deposit for 2015-16 yearbook.
In accordance with the Student Organization Fund - Policy and Procedure Manual, I request approval of the referenced expenditure in excess of \$1,000.00
<u>Jason Malanda – Principal</u> Name
MUL
Signature
Per the Student Organization Fund - Policy and Procedural Manual, student bodies, only with written approval of either/or the Board Secretary/Business Administrator, may obligate themselves by contract for the purchase of goods and services greater than \$1000.00.
I approve the purchase of goods/services per the attached.
James J. Damato, Board Secretary Date
Manny Vieira, Business Administrator Date

Student Organization Fund Approval for Expenditure in Excess of \$1,000,00.

School: Kawameeh Middle School	Date: November 17, 2015
Department: Principal	
Vendor: Jostens Yearbook	Amount: <u>\$1,830.00</u>
PURPOSE OF EXPENDITURE (Attach a	appropriate invoice(s):
Second deposit for 2015-16 yearbook.	
In accordance with the Student Organiza Manual, I request approval of the referen \$1,000.00	<del>-</del>
Jason Malanda – Principal Name	
Signature	
Per the Student Organization Fund - Police bodies, only with written approval of either Administrator, may obligate themselves be and services greater than \$1000.00.  I approve the purchase of goods/ser	cy and Procedural Manual, student er/or the Board Secretary/Business by contract for the purchase of goods
i approve the purchase of goods/ser	vices per the attached.
James J. Damato, Board Secretary	Date
Manny Vieira, Business Administrator	Date

# YEARBOOK

## CELEBRATING MOMENTS THAT MATTER

YEAR: 2016 | JOB #, 17353 | REP: BONNIE BLACKMAN | DATE: 11/11/15

## JOSTENS YEARBOOK DEPOSIT REQUEST

ACTION REQUIRED - SECOND NOTICE

Thank you for choosing Jostens to publish your yearbook! We hope you and your staff are having fun capturing moments that matter for your book! As a part of the production process, we require work-in-progress deposits to be paid during the year. This request is the second notice to be sent regarding your first deposit. Please forward this notice to your bookkeeper or appropriate person to process. Or if you have questions regarding this payment, we are here to help! You can find our contact information below. Thank you for your timely follow-up to this notice.

#### **DEPOSIT OVERVIEW**

As noted above, part of the production process requires work-in-progress deposits from you to cover a portion of the costs incurred as we build your book throughout the year. We've outlined your school's required deposits to the right.

#### PAYMENT INSTRUCTIONS

If you are unable to submit your deposit payment in full, we appreciate any partial payments you can provide. If you have recently paid your required deposit, please disregard this request. A detailed breakdown of your deposits can be viewed under the Status tab on www.YearbookAvenue.com.

You can submit payment by returning the lower portion of this notice with a check or money order, or you may pay via credit card by calling 1-800-854-7464 ext. 17186. We're happy to answer any questions you have! We're available M-F 8am-5pm CST or email us at *Printing\_AR@Jostens.com*.

Thank you in advance for your timely payment!

#### PAYMENT SUMMARY

Initial Deposit Amount Due by 11/02/15:

\$1,830,00

Money Received To Date:

Remaining Due by 11/02/15:

\$ 370.37

(includes any web sales)

\$1,459.63

ADDITIONAL PAYMENTS WILL BE REQUIRED THROUGHOUT THE YEAR

Second Deposit Amount Due:

\$1,830.00

Final Invoice

Consult Rep

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT. KEEP UPPER PORTION FOR YOUR RECORDS.

Amanda Maxwell KAWAMEEH MIDDLE SCHOOL 490 DAVID TERRACE UNION NJ 07083 US

☐ Please check the box if your address has changed and update your address on the back of this remittance.

#### PAYMENT ADDRESS

JOSTENS, INC. 21336 NETWORK PLACE CHICAGO, IL 60673-1213 PAYMENT SUBMISSION

JOB NUMBER:

17353

YEAR:

2016

DUE DATE:

11/02/15

AMOUNT DUE:

\$1,459.63

AMOUNT PAID:

Please make check or money order payable to Jostens, Inc. Or pay via credit card by calling 1-800-854-7464 ext. 17186

Jostens

Student Organization Fund Approval for Expenditure in Excess of \$1,000,00.
School: <u>Kawameeh Middle School</u> Date: <u>November 23, 2015</u>
Department: Principal
Vendor: Yankee Candle Fundraising Amount: \$1,787.50
PURPOSE OF EXPENDITURE (Attach appropriate invoice(s):
Yankee Candle Fundraiser
In accordance with the Student Organization Fund - Policy and Procedure Manual, I request approval of the referenced expenditure in excess of \$1,000.00
Jason Malanda – Principal Name
Signature
Per the Student Organization Fund - Policy and Procedural Manual, student bodies, only with written approval of either/or the Board Secretary/Business Administrator, may obligate themselves by contract for the purchase of goods and services greater than \$1000.00.
I approve the purchase of goods/services per the attached.
James J. Damato, Board Secretary Date
Manny Vieira, Business Administrator Date

## YANKEE CANDLE FUNDRAISING

#### **INVOICE**

Customer Address: ATTN CHRISTINA NEAS 490 DAVID TER KAWAMEEH MIDDLE SCHOOL UNION NJ 07083 US Remit to Address: P.O. Box 3750 Boston, MA 02241-3750 To make a payment by phone: 1-855-YCC FUND

Date: 11/7/2015

Sales Rep: BRENDA FIELD

Attn: CHRISTINA NEAS

Organization: KAWAMEEH MIDDLE SCHOOL

## Total Due: \$1,787.50 by 12/7/2015

Please use Customer #990041202 on check.

 Total Sale:
 \$2,581.00

 Subtotal:
 \$1,548.60

 Total Tax:
 \$113.90

 Shipping:
 \$125.00

Total Due: \$1,787.50

If Payment received by YCF on or before 12/7/2015 please pay \$1,741.04 to take advantage of the prompt pay discount.

Please note, online orders are not included in this invoice as they are pre-paid by the purchaser at the time of purchase on the website.

#### Please return this portion with payment

Customer: #990041202

Organization: KAWAMEEH MIDDLE SCHOOL

Total Due: \$1,787.50 Amount Paid: \$ \_\_\_\_\_\_.

Please use Customer #990041202 on check.

Mail Payment to:

Yankee Candle Fundraising P.O. Box 3750 Boston, Ma 02241-3750

Student Organization Fund for Expenditure in Exce	ess of \$1,000.00
school VHS	DATE 12/1/5
ACCOUNT NAME UHSPAC	ACCT.# 2077
VENDORPICK Everett Productions & Events	amount 42,000.00
PURPOSE OF EXPENDITURE (ATTACH APPROPRIATE INVOICE(S):	
main projector rental for "Union Soes to Ho	llywood"
si attached	
In accordance with the Student Organization Funds — Policy and Procedof the referenced expenditure in excess of \$1,000.00	ure Manual, I request approval
Laurie DelGuercio	
Taline Collection	•
OIGNATURE	
BOARD APPROVAL DATE: 12/15/15	
Per the Student Organization Funds - Policy and Procedure Manual, stuapproval of either/or the Board Secretary/Business Administrator, may of for the purchase of goods and services greater than \$1,000.00	dent bodies, only with written bligate themselves by contract
I approve the purchase of goods/services per the attached.	
JAMES J. DAMATO, BOARD SECRETARY	DATE
Manuel E. Vieira, Business Administrator	DATE

	COMPLETE SECTION I ONLY	•	DATE	1/30/18			
	I. This will authorize the Treasurer of	of the UNION HIGH SC	HOOL BOOSTER A	SSOCIATION	,		
1.7	Pay \$ 2,000.00 to the	ne order of Rick	Everett F	nduction	NS 7 EV	entr	<b>.</b>
	and charge the account of	KPAC		Acct. No	<del>ア</del> ナ	<del></del>	
	Purpose: Min Project	or Rintel	For UNION	Gon to	Hullywan	<u> </u>	
	UHSPAR Murice	<u> </u>					
	UHSPAC		0	1		Ī	
	Club or Activity	F	aculty Adviser – Si	gnature			
	II. Account Balance \$4431.2	3Verified by	prouts	2			
	Date 12 115 Comment		<u></u>	<del></del>			
	III Apprented		ъ.				
	III. ApprovedPrincipal — S	Signature	Date	,	· ·		٠.
	IV. Date Paid	Check No	Acc	t. No. <u>.                                   </u>			

Processed by\_

### Rick Everett Productions and Events Inc.

#### 1 Bronxville LANE Bronxville, NY 10708

## Invoice

Date	Invoice #
11/30/2015	2015-161

Union High School Attn: James Mosser	
2350 North 3rd Street	
Union NJ 07083	

	P.O. No.	Terms	Project
Description	Qty	Rate	Amount
Union Celebrates Hollywood Load in November 30th, strike December 14th Rentals calculated by 3 days changed per week of use			0.00
Sanyo XP 200 7000 lumen projector Rigging equipment	6	950,00 50,00	5,700.00 300.00
Magenta Research RJ45 Distribution system (3 systems times 6 days =18 uses)	18	80.00	1,440.06
Referral by Coby Chaseman-Beck			
Special Coby Chaseman-Beck discount		-5,440.00	-5,440,00
Trucking delivery and pickup at NO CHARGE	0	75.00	0.00
		Total	\$2,000.00
Payment Terms are 21 days or earlier from Event date. Thank you f	or this opportunity.	Payments/Credit	<b>s</b> \$0.00
		<b>Balance Due</b>	\$2,000.00

Student Organization Fund for Expenditu	ire in Excess of \$1,000.00
school UHS	DATE 12/1/15
ACCOUNT NAME UHSPAC	ACCT.# 2077
VENDOR World Stage	AMOUNT #2, 400.00
	AIVIOUNI <u>21 700.00</u>
PURPOSE OF EXPENDITURE (ATTACH APPROPRIATE INVOIC	E(S):
main lighting rental for "Union Mo	es to Hollywood"
The Hardest	
sel delacula	
In accordance with the Student Organization Funds - Policy of the referenced expenditure in excess of \$1,000.00	and Procedure Manual, I request approva
π. π. σ. σ. σ. σ. σ. φ. 1,000.00	
Laurie DelGuercio	
NAME ON THE DESCRIPTION	
Saurie All Junio	
SIGNATURE	
BOARD APPROVAL DATE: 12/15/15	
Per the Student Organization Funds – Policy and Procedure A	Manual, student bodies, only with written
approval of either/or the Board Secretary/Business Administration for the purchase of goods and services greater than \$1,000.00	ator may obligate the assessing the
,	
I approve the purchase of goods/services per the attached.	
JAMES J. DAMATO, BOARD SECRETARY	DATE
	·
Manuel E. Vieira, Business Administrator	DATE

COMP! ITE SECTION I ONLY	DATE 1//24/15	
This will authorize the Treasurer of the UNION HIGH S	CHOOL BOOSTER ASSOCIATION	
Pay \$ 2,410,00 to the order of Wes	1d Stage	,
and charge the account of <u>UHSPA-C</u>	Acct. No 77	
Purpose: Min lighting Montes	For UNION GOES do	Hollyawa
	4	•
UHSPAC Musical	0	•
 Club or Activity	Faculty Adviser – Signature	
II. Account Balance \$4431.23	Verified by	
Date 12 1 15 Comment	+	
III. Approved	Date	
Principal - Signature		
IV. Date Paid Check No	Acct. No	
Processed by	•	

.



12th Floor

259 West 30th Street

New York, NY 10001

212 582 2345 voice 212 757 6367 fax

#### Quote

Order #:

S161377

Project:

L- Union Celebrates Hollywood

Revision:

Salesperson: Alison May Project Manager: Alison May

Cust ID#; UNI109

Bill To: Union High School

2350 North Third Street **Union NJ 07083** 

Attn: James Mosser

Phone: 908-851-6780 Fax: 908-851-6780 Site: Union High School

2350 North 3rd Street Union NJ 07083

Contact:

Site Ph : Celiphone:

To Site/Customer	Pick Up	Order By	Customer PO
11/24/2015 09:00 AM	12/14/2015 05:00 PM	James Mosser	
Ship Via	Return Via	Rental Duration	Payment Terms
Customer Pick up	Customer Return	14d	Due Upon Receipt

#### Equipment

Qty Item Description

#### **FIXTURES - AUTOMATED**

- 9 Vari\*Lite 2500 Spot Kit
- 8 Martin MAC 101 LED Wash Kit 110v
- Clay Paky Sharpy Wash 330w 208v Kit
- 1 Vari\*Lite 2500 Spot Kit - Spare
- Martin MAC 101 LED Wash Kit 110v Spare
- Clay Paky Sharpy Wash 330w 208v Kit Spare

#### **FIXTURES - CONVENTIONAL**

10 Source 4 Ellipsoidal 50 Degree Kit 750w

#### SPECIAL FX

1 DF-50 Hazer Kit

#### CONTROL

- 1 Littlite 18" w/Dimmer
- ELO 1928L 19" Touch Screen Monitor Kit

#### **DIMMING, POWER, & DISTRO**

- 7 ETC CC20 20A Non-Dim Dual Breaker Module
- ETC CC20 20A Non-Dim Dual Breaker Module Spare
- 100A PD 110v 12X20A Socapex & Pin Out

#### **CABLE - MULTI**

- 2 50' 6 CKT Multicable
- Multi Breakout Female 6 CKT Straight Stage Pin
- 2 Multi Breakin Male 6 CKT Stage Pin

Quote No. :S161377

#### **CABLE - 20A STAGE PIN**

- 15 5' 12/3 Stage Pin Jumper
- 20 10' 12/3 Stage Pin Jumper
- 15 25' 12/3 Stage Pln Jumper
- 10 50' 12/3 Stage Pin Jumper
- 15 Twofer 20a Stage Pin

#### **CABLE - ADAPTERS**

- 20 MED-Edison Male to Stage Pin Female Adapter
- 15 FED-Female Edison to Male Stage Pin Adapter
- 15 Stage Pin Male to L6-20 Female Adapter
- 10 Edison Male to L6-20 Female Adapter

#### **CABLE - EDISON**

- 5 10' 12/3 Edison Jumper
- 5 25' 12/3 Edison Jumper
- 3 50' 12/3 Edison Jumper
- 3 100' 12/3 Edison Jumper
- 3 Edison Waber Strip

#### CABLE - 5PIN & 3PIN DATA

- 8 5 5 Pin DMX Control Cable
- 15 10' 5 Pin DMX Control Cable
- 12 25' 5 Pin DMX Control Cable
- 5 50' 5 Pin DMX Control Cable
- 3 100' 5 Pin DMX Control Cable
- 8 5 pin Terminator

#### CABLE - 5PIN & 3PIN DATA - SNAKES & BUNDLES

2 100' 5 Pin DMX Control Cable - 1 Bundle - 2x100'

#### **CABLE - POWERCON**

6 25' Powercon Jumper Cable

#### Quote #:S161377

Comments: Equipment:	2400.00
Sales;	0.00
Labor:	0.00
Travel & Per Diem :	0.00
Freight:	0.00
Tax:	0.00
Quotation Total	\$2,400.00

Prepared For :James Mosser

Organization : Union High School

Phone No: 908-851-6780

Fax No: 908-851-6780

#### Equipment Lease Agreement

4. F.M.M. Welderfungsfeldebulen, job. Learn's responsible profession of a disease and disease in the second from the international control and t 1. LEASE. WorldStageWeisberg, inc. Lessor hereby leases to Lessoe, and Lessoe hereby leases and hires from Lessor, all machinery, Equipment and other property (hereinsted collectively referred to as the Equipment') described herein or in additional activatives which or hereafter may be stached hereto or incorporated terein by reference.

Z. TERM AND REINT. The term of this lease in respect to each term of Equipment shall commence on Dates outlined above, and terminate on such date as the Equipment has been returned to Lessor, subject in any event to the provisions of this lease. hersunder.

22. HAZONGS. The headings used in this agreement are for administrative conveniance only and are not to be used to interpret this agreement.

23. CANCELLATION. Any cancellation of savylos of performance is subject to a cancellation charge. All cancellations shall be in writing and shall not be effective until received by WorldStage/Scharlf Weisberg. A charge of 50% of the estimated invoice will be charged if cancellation is made less than 24 hours prior to the time scheduled for work. Additionally, the Client will retinement, in fail, any direct costs incourated by WorldStage/Scharlf Weisberg will not insure a shall be approximated in the payment of all emounts estimated if cancellation is made less than 24 hours prior to time scheduled for work and tilt payment of all emounts estimated if cancellation is made less than 24 hours prior to time scheduled for work and tilt payment of all emounts estimated if cancellation is made less than 24 hours prior to time scheduled for work and tilt payment of all emounts estimated in cancellation is made less than 24 hours prior to time scheduled for work and tilt payment of all emounts estimated in cancellation is made less than 24 hours prior to time scheduled for work and tilt payment of all emounts estimated in cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours and the cancellation is made less than 24 hours a

specified in a separate agreement. All such Client materials delivered to us are accepted with the express uncessentant and vide a separate regular to the demagn it can essue projection and video equipment. If these materials are used direct agrees to pay any and all costs required to dean and or repair equipment.

In Witness Whereof, the parties have here there have below.

Signature as Acceptance of Quotation and Terms Print Name Date of Acceptance

Student Organization Fund for Expenditure	in Excess of \$1,000.00
school VHS	DATE 12/1/15
ACCOUNT NAME UHSPAC	ACCT.# 2077
VENDORAudio Incorporated	AMOUNT 44,000.00
PURPOSE OF EXPENDITURE (ATTACH APPROPRIATE INVOICE(S	):
main audio rental for "Union Does	
sei attached	
In accordance with the Student Organization Funds - Policy and of the referenced expenditure in excess of \$1,000.00	l Procedure Manual, I request approval
Laurie DelGuercio	
Faur Ollureir SIGNATURE	
1	
BOARD APPROVAL DATE: 12 15 15	
Per the Student Organization Funds – Policy and Procedure Man approval of either/or the Board Secretary/Business Administrator for the purchase of goods and services greater than \$1,000.00	ual, student bodies, only with written c, may obligate themselves by contract
I approve the purchase of goods/services per the attached.	·
JAMES J. DAMATO, BOARD SECRETARY	DATE
Manuel E. Vieira, Business Administrator	DATE

	COMPLETE SECTION I ONLY  DATE 1/24/17
	This will authorize the Treasurer of the UNION HIGH SCHOOL BOOSTER ASSOCIATION
	Pay \$ 4,000,00 to the order of Audio Freoiported
	and charge the account of UHSPAC Acct. No 77
	Purpose: Min Andro Rental For Union Gove to Hilly wood
,	,
	UHSPAC Musual
***	Club or Activity Faculty Adviser - Signature
	II. Account Balance 4431, 23 Verified by
	Date - 12 15 15 Comment
	III. Approved
	Principal — Signature

Acct. No.

Check No.

iV. Date Paid\_

Processed by\_



**Audio Incorporated** 170-172 W Westfield Ave Roselie Park, NJ 07204

908-620-1007 fax: 908-620-1006

## Rental Quote

PRINTED: November 18, 2015

**QUOTE NO: R-1821** QUOTED BY: Carl Vitiello

**CUSTOMER: Union High School** 

CONTACT: James Mosser 2350 North 3rd St

Union, NJ 07083

**DATE OUT:** December 7, 2015 10:00 AM

**DATE BACK:** December 12, 2015 11:59 PM

PROJECT: Union Goes To Hollywood

**EQUIPMENT TITLE:** 

Union Goes To Hollywood

R-1821EOL01

VENUE: Union High School

2350 North 3rd St Union, NJ 07083

START DATE:

**EQP REF**:

Dec-7-15 10:00 am

SETTIP

Dec-7-15 11:00 am

END DATE: **SHOW START**  Dec-12-15 11:59 pm STRIKE Dec-10-15 3:00 pm

Dec-12-15 9:30 pm

**SHOW END** Dec-12-15 9:30 pm

Qty Description

#### **Microphones & Direct boxes**

#### Audio

1

Audio

- Mics for Violin 1, Violin 2, Viola, Cello, Bass, E Bass 1
- 1 Horn, Trumpet 1, II, III, Trombone I, II, III
- Reed 1, 2, 3, 4, 5, Drums, Percussion, Key I, II, Guitar 1

Two back stage left vocal mics, DS tap mics

Total for Audio **Total for Microphones & Direct boxes** 

\$0.00 \$0.00

#### Wireless mics

#### 2 Electro-Voice CO2; Condenser Omni lavaller mic

- 12 Mipro MU-55L Condenser omni Lavalier
- 16 Shure WL93 Condenser omni lavalier mlc
- 1 SHURE ULX RF; Rack 9-16; RPC0105
- 1 SHURE ULX RF; Rack 1-8; RPC0104
- 3 Mipro ACCT-747a; 4ch UHF reciever; 5UA band 482-544 Mł
- 16 Shure ULX1-M;1 Bodypack Transmitter; M1 Range 662-698
- Mipro ACT-71Ta; Mini bodypack Transmitter; 5UA band 482 12

#### **Production & Supplies**

- Batteries; AA 72
- 96 Batteries: 9VOLT
- Nexcare 3/4" clear first aid tape; aka Face Tape 6
- 20 Beltpack Pouch

Total for Production & Supplies

**Total for Wireless mics** 

Total for Audio

\$1,366.80

#### Communications equipment

#### Communications

- 4 BeyerDynamic DT-108, single muff headset
- Clear-Com RS-502; Dual Channel Intercom Beltpack 4
- 1 HME & PS22 BASE STATION RACK; RGC0301
  - HME BELTPACKS & HEADSETS CASE; CGC0332

Total for Communications

\$354.62

Total for Communications equipment

\$354.62

Video equipment

#### **Lighting & Video**



#### **Audio Incorporated** 170-172 W Westfield Ave Roselle Park, NJ 07204

908-620-1007 fax: 908-620-1006

## Rental Quote

PRINTED: November 18, 2015

**Equipment Sub Total** 

\$2,300.00

QUOTE NO: R-1821 QUOTED BY: Carl Vitiello

Qty	Description			
Video equipment				
Lighting	hting & Video			
1	AUDIO INC VIDEO KIT			
1	Two monitors on side of stage FOH under goal posts L & R			
1	Monitor back stage on SL for the off stage singers			
	Total for Lighting & Video \$0,00			
	Total for Video equipment \$0.00			
Audio	Monitor equipment			
1	KV2 Audio EX10; Active 10" woofer 1" horn			
î	Powercon; 006' Neutrix to Edison male			
1	Yamaha MS202il; Active 2x4" drivers 20 watts			
	Total for Audio \$64.30			
Stands 8	k Rigging			
1	Yamaha BMS-10A-CA; mic stand adaptor for MS202's and o			
1	AKG KM259; short tripod boom stand; 16"-25"			
1	Power and signal cable for two school supplied DS monitors			
	Total for Stands & Rigging \$8.75			
	Total for Monitor equipment \$73.05			
	Other sound system items			
Audio	WIND 180 00 00 100 10 01 100 100 100 100 100			
1	YAMAHA LS9-32 CONSOLE; CLM0302			
2	Soundcraft RW5564; 8 ch. digital/mic line interface			
Cable	Total for Audio \$295,44			
1	SMCC; Standard mic CABLE case			
1	Snake; Box to Fan 16 ch XLR 4 XLR returns 100'			
4	Edison m to f 025'			
4	Edison ED to Quad 020'			
1	Edison band stringer			
	Total for Cable \$160:85			
Production & Supplies				
1	Shoebag			
180//00/00/00/00/00/00/00/00/00/00/00/00/	Desk Lamp; Gooseneck w/base or clamp			
	Total for Production & Supplies \$0.00			
	k Rigging			
1	SMSC; Standard mic STAND case			
	Total for Stands & Rigging \$49.24			
	Total for Other sound system Items \$505.53			
Summary For R-1821EQL01				



#### **Audio Incorporated** 170-172 W Westfield Ave Roselle Park, NJ 07204

908-620-1007 fax: 908-620-1006

## Rental Quote

PRINTED: November 18, 2015

QUOTE NO: R-1821 QUOTED BY: Carl Vitiello

Crewing

Start

Until

Function

Dec-7-15 11:00 am A2 Audio Tech Dec-12-15 9:30 pm

**Full Show** 

-..

\$1,500.00

Total

\$1,500.00

Transportation

1

Audio Inc. Truck

Dec-7-15 11:00 am

Union High School

Delivery and Set up \$100.00

Strike and Pick up

1

Signature:

Audio Inc. Truck

Dec-12-15 9:30 pm

Union High School

\$100.00

Total

\$200.00

This is NOT an Invoice. Please pay from the INVOICE you will receive from our accounting department. Thank you.

Please confirm acceptance of this Rental Quote by faxing or emailing back a signed copy of this quote. Our fax number is 908-620-1006. Please also include any Purchase Order information. No equipment or personnel will be scheduled until we receive your signed acceptance of this quote.

Title: \_\_\_\_\_\_ Date: \_\_\_\_\_

**Summary of Costs** 

Equipment:

\$2,300.00

Crew:

\$1,500.00

**Transport:** 

\$200.00

SubTotal:

\$4,000.00

**Sales Tax:** 

\$0.00

Quote Total:

\$4,000.00

All rentals are subject to Audio Incorporated's Terms and Conditions which are available at http://www.audioincorporated.com/resources/Terms-and-Conditions.pdf.

# TOWNSHIP OF UNION BOARD OF EDUCATION UNION, NEW JERSEY

FILE CODE 3453

### EXHIBIT B-1

## Student Organization Fund Approval for Expenditure in Excess of \$1,000.00

SCHOOL: <u>Union High School</u>	<u> Date: 12/3/2015</u>
DEPARTMENT: Athletics - Football	<u>Account: 3240</u>
VENDOR: Cherrydale Farms	<u>Amount: \$8000.00</u>
PURPOSE OF EXPENDITURE [attach appropriate the football team will conduct. This is a cookie football team apparel.	e invoice(s): <u>This is just an estimation for the fundraiser</u> dough fundraiser. The proceeds will be towards the
Linda ionta- Director of Athletics, Phys Ed. Healt	
SIGNATURE	_
**************	*************************************
Per the Student Organization Funds - Policy and	Procedural Manual, student bodies, only written
l approve the purchase of goods/services per the	e attached.
Manuel E. Vieira, Business Administrator	Date

## Student Organization Fund Approval for Expenditure in Excess of \$1,000.00

SCHOOL : <u>Union High School</u>	<u>Date:12/2/2015</u>
DEPARTMENT: Athletics - Basketball	Account: 2190
VENDOR: NJSIAA	Amount: Estimation \$4000.00
	roice(s): This is just an estimation of the ticket sales te playoffs. This is just if ticket sales are in excess of
In accordance with the Student Organization Fund the referenced expenditure in excess of \$1,000.	– Policy and Procedure Manual, I request approval of
Linda Ionta- Director of Athletics, Phys Ed, Health & NAME	& Nurses
SIGNATURE	
************	*********
Per the Student Organization Funds – Policy and P approval of either/or the Board Secretary/Busines for the purchase of goods and services greater tha	s Administrator, may obligate themselves by contract
I approve the purchase of goods/services per the a	attached.
Manuel E. Vieira, Business Administrator	Date