

BOARD OF EDUCATION TOWNSHIP OF UNION  
Bills And Claims Report By Vendor Name  
for Batch 56 and Check Date is 08/18/2026

va\_bill5.032923  
08/14/2026

| Vendor # / Name | PO # | Account # / Description | Inv # | Check  |                           | Check # | Check Amount |
|-----------------|------|-------------------------|-------|--------|---------------------------|---------|--------------|
|                 |      |                         |       | Type * | Multi Remit To Check Name |         |              |

Posted Checks

|                                                            |                       |                         |           |    |                      |        |             |
|------------------------------------------------------------|-----------------------|-------------------------|-----------|----|----------------------|--------|-------------|
| CF MASTER LESSEE SF LLC/ 388044                            |                       |                         |           |    |                      |        |             |
| 27-00421                                                   | 11-000-262-622-01-12- | -/ ELECTRIC HC          | JULU 2026 | CF | ELECTRIC HC          | 145817 | 1,241.15    |
|                                                            | 11-000-262-622-01-02- | -/ ELECTRIC UTILITY BH  | JULU 2026 | CF | ELECTRIC UTILITY BH  | 145817 | 436.50      |
|                                                            | 11-000-262-622-01-11- | -/ ELECTRIC UTILITY BMS | JULU 2026 | CF | ELECTRIC UTILITY BMS | 145817 | 1,034.34    |
|                                                            | 11-000-262-622-01-06- | -/ ELECTRIC UTILITY JF  | JULU 2026 | CF | ELECTRIC UTILITY JF  | 145817 | 374.85      |
|                                                            | 11-000-262-622-01-10- | -/ ELECTRIC UTILITY UHS | JULU 2026 | CF | ELECTRIC UTILITY UHS | 145817 | 3,062.39    |
|                                                            | 11-000-262-622-01-08- | -/ ELECTRIC UTILITY WS  | JULU 2026 | CF | ELECTRIC UTILITY WS  | 145817 | 395.39      |
|                                                            | 11-000-262-622-01-07- | -/ ELECTRIC UTILITY LS  | JULU 2026 | CF | ELECTRIC UTILITY LS  | 145817 | 220.02      |
| Total for CF MASTER LESSEE SF LLC/ 388044                  |                       |                         |           |    |                      |        | \$6,764.64  |
| CLEAN FOCUS YIELD LLC - CF LESSEE FT LLC/ 388007           |                       |                         |           |    |                      |        |             |
| 27-00419                                                   | 11-000-262-622-01-03- | -/ ELECTRIC UTILITY CF  | JULY 2026 | CF | ELECTRIC UTILITY CF  | 145818 | 430.08      |
|                                                            | 11-000-262-622-01-04- | -/ ELECTRIC UTILITY FS  | JULY 2026 | CF | ELECTRIC UTILITY FS  | 145818 | 214.82      |
|                                                            | 11-000-262-622-01-09- | -/ ELECTRIC UTILITY KMS | JULY 2026 | CF | ELECTRIC UTILITY KMS | 145818 | 568.93      |
| Total for CLEAN FOCUS YIELD LLC - CF LESSEE FT LLC/ 388007 |                       |                         |           |    |                      |        | \$1,213.83  |
| COMCAST/ 384984                                            |                       |                         |           |    |                      |        |             |
| 27-00426                                                   | 11-000-230-530-01-54- | -/ TELEPHONE ADM        | JULY 2026 | CF | TELEPHONE ADM        | 145819 | 29.20       |
| Total for COMCAST/ 384984                                  |                       |                         |           |    |                      |        | \$29.20     |
| ELIZABETHTOWN GAS CO/ 106100                               |                       |                         |           |    |                      |        |             |
| 27-00418                                                   | 11-000-262-621-01-54- | -/ GAS UTILITY ADM      | JULY 2026 | CF | GAS UTILITY ADM      | 145820 | 722.90      |
|                                                            | 11-000-262-621-01-02- | -/ GAS UTILITY BH       | JULY 2026 | CF | GAS UTILITY BH       | 145820 | 696.82      |
|                                                            | 11-000-262-621-01-11- | -/ GAS UTILITY BMS      | JULY 2026 | CF | GAS UTILITY BMS      | 145820 | 2,418.08    |
|                                                            | 11-000-262-621-01-03- | -/ GAS UTILITY CF       | JULY 2026 | CF | GAS UTILITY CF       | 145820 | 1,358.58    |
|                                                            | 11-000-262-621-01-12- | -/ GAS UTILITY HC       | JULY 2026 | CF | GAS UTILITY HC       | 145820 | 1,442.97    |
|                                                            | 11-000-262-621-01-05- | -/ GAS UTILITY HS       | JULY 2026 | CF | GAS UTILITY HS       | 145820 | 627.12      |
|                                                            | 11-000-262-621-01-06- | -/ GAS UTILITY JF       | JULY 2026 | CF | GAS UTILITY JF       | 145820 | 1,117.07    |
|                                                            | 11-000-262-621-01-09- | -/ GAS UTILITY KMS      | JULY 2026 | CF | GAS UTILITY KMS      | 145820 | 1,308.87    |
|                                                            | 11-000-262-621-01-07- | -/ GAS UTILITY LS       | JULY 2026 | CF | GAS UTILITY LS       | 145820 | 1,003.47    |
|                                                            | 11-000-262-621-01-10- | -/ GAS UTILITY UHS      | JULY 2026 | CF | GAS UTILITY UHS      | 145820 | 3,240.17    |
|                                                            | 11-000-262-621-01-08- | -/ GAS UTILITY WS       | JULY 2026 | CF | GAS UTILITY WS       | 145820 | 1,057.45    |
|                                                            | 11-000-262-621-01-04- | -/ GAS UTILITY FS       | JULY 2026 | CF | GAS UTILITY FS       | 145820 | 1,101.47    |
| Total for ELIZABETHTOWN GAS CO/ 106100                     |                       |                         |           |    |                      |        | \$16,094.97 |

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|-----------------------------------|------|-------------------------------------------------|---------------------------------------------|--------------|------------------------------------------------|---------|--------------|
| Posted Checks                     |      |                                                 |                                             |              |                                                |         |              |
| NEW JERSEY AMERICAN WATER/ 106200 |      |                                                 |                                             |              |                                                |         |              |
| 27-00415                          |      | 11-000-262-490-01-02- / WATER BATTLE HILL       | JULY 2026                                   | CF           | WATER BATTLE HILL                              | 145821  | 729.74       |
|                                   |      | 11-000-262-490-01-11- / WATER BURNET MS         | JULY 2026                                   | CF           | WATER BURNET MS                                | 145821  | 942.93       |
|                                   |      | 11-000-262-490-01-03- / WATER CONNECTICUT FARMS | JULY 2026                                   | CF           | WATER CONNECTICUT FARMS                        | 145821  | 660.88       |
|                                   |      | 11-000-262-490-01-04- / WATER FRANKLIN SCHOOL   | JULY 2026                                   | CF           | WATER FRANKLIN SCHOOL                          | 145821  | 853.94       |
|                                   |      | 11-000-262-490-01-05- / WATER HAMILTON SCHOOL   | JULY 2026                                   | CF           | WATER HAMILTON SCHOOL                          | 145821  | 710.32       |
|                                   |      | 11-000-262-490-01-12- / WATER HC                | JULY 2026                                   | CF           | WATER HC                                       | 145821  | 1,794.16     |
|                                   |      | 11-000-262-490-01-06- / WATER JF                | JULY 2026                                   | CF           | WATER JF                                       | 145821  | 841.18       |
|                                   |      | 11-000-262-490-01-09- / WATER KMS               | JULY 2026                                   | CF           | WATER KMS                                      | 145821  | 1,289.02     |
|                                   |      | 11-000-262-490-01-07- / WATER LIVINGSTON SCHOOL | JULY 2026                                   | CF           | WATER LIVINGSTON SCHOOL                        | 145821  | 463.11       |
|                                   |      | 11-000-262-490-01-10- / WATER UNION HIGH SCHOOL | JULY 2026                                   | CF           | WATER UNION HIGH SCHOOL                        | 145821  | 2,474.94     |
|                                   |      | 11-000-262-490-01-08- / WATER WASHINGTON SCHOOL | JULY 2026                                   | CF           | WATER WASHINGTON SCHOOL                        | 145821  | 532.33       |
|                                   |      | 11-000-262-490-01-54- / WATER-ADMINISTRATION    | JULY 2026                                   | CF           | WATER-ADMINISTRATION                           | 145821  | 423.65       |
|                                   |      |                                                 | Total for NEW JERSEY AMERICAN WATER/ 106200 |              |                                                |         | \$11,716.20  |
| VERIZON/ 385651                   |      |                                                 |                                             |              |                                                |         |              |
| 27-00425                          |      | 11-000-230-530-01-54- / TELEPHONE ADM           | AUGUST 2026                                 | CF           | TELEPHONE ADM                                  | 145822  | 138.19       |
|                                   |      |                                                 | Total for VERIZON/ 385651                   |              |                                                |         | \$138.19     |
| VERIZON WIRELESS/ 383402          |      |                                                 |                                             |              |                                                |         |              |
| 27-00424                          |      | 11-000-230-530-01-54- / TELEPHONE ADM           | JULY 2026                                   | CF           | TELEPHONE ADM                                  | 145823  | 807.43       |
|                                   |      |                                                 | Total for VERIZON WIRELESS/ 383402          |              |                                                |         | \$807.43     |
|                                   |      |                                                 | Total for Posted Checks                     |              |                                                |         | \$36,764.46  |

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Bills And Claims Report By Vendor Name

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Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,      Run on 08/14/2026 at 11:20:17 AM  
be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

| Fund Summary |       | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|--------------|-------|---------------|----------|-----------------|------------------------|-------------|--------------------|--------------|
| 10           | 11    |               |          | \$36,764.46     |                        |             |                    | \$36,764.46  |
| GRAND        | TOTAL |               |          | \$36,764.46     | \$0.00                 | \$0.00      | \$0.00             | \$36,764.46  |

Chairman Finance Committee

Member Finance Committee



# BOARD OF EDUCATION TOWNSHIP OF UNION

## Bills And Claims Report By Vendor Name

for Batches 54,55 and Check Date is 08/14/2026

va\_bill5.032923  
08/14/2026

| Vendor # / Name                                 | PO #     | Account # / Description                                   | Inv #      | Check Type * | Check Description or Multi Remit To Check Name | Check # | Check Amount       |
|-------------------------------------------------|----------|-----------------------------------------------------------|------------|--------------|------------------------------------------------|---------|--------------------|
| <b>Posted Checks</b>                            |          |                                                           |            |              |                                                |         |                    |
| <b>ALTHEA BOSSARD/ 383778</b>                   |          |                                                           |            |              |                                                |         |                    |
|                                                 | 27-00498 | 11-214-100-610-01-19- -/ AUTISM SUPPLIES                  | 26-27 CBI  | CF           | AUTISM SUPPLIES                                | 145812  | 5,000.00           |
|                                                 |          |                                                           | PETTY CASH |              |                                                |         |                    |
|                                                 |          | 11-212-100-610-01-19- -/ MULTI DISB SUPPLIES              | 26-27 CBI  | CF           | MULTI DISB SUPPLIES                            | 145812  | 4,000.00           |
|                                                 |          |                                                           | PETTY CASH |              |                                                |         |                    |
|                                                 |          | <b>Total for ALTHEA BOSSARD/ 383778</b>                   |            |              |                                                |         | <b>\$9,000.00</b>  |
| <b>BENJAMIN KLOC/ 387572</b>                    |          |                                                           |            |              |                                                |         |                    |
|                                                 | 27-00496 | 11-212-100-610-01-19- -/ MULTI DISB SUPPLIES              | 26-27 CBI  | CF           | MULTI DISB SUPPLIES                            | 145813  | 5,250.00           |
|                                                 |          |                                                           | PETTY CASH |              |                                                |         |                    |
|                                                 |          | <b>Total for BENJAMIN KLOC/ 387572</b>                    |            |              |                                                |         | <b>\$5,250.00</b>  |
| <b>JASON MALANDA/ 384153</b>                    |          |                                                           |            |              |                                                |         |                    |
|                                                 | 27-00500 | 11-214-100-610-01-19- -/ AUTISM SUPPLIES                  | 26-27 CBI  | CF           | AUTISM SUPPLIES                                | 145814  | 2,800.00           |
|                                                 |          |                                                           | PETTY CASH |              |                                                |         |                    |
|                                                 |          | <b>Total for JASON MALANDA/ 384153</b>                    |            |              |                                                |         | <b>\$2,800.00</b>  |
| <b>LAUREN KOHN/ 388238</b>                      |          |                                                           |            |              |                                                |         |                    |
|                                                 | 27-00510 | 11-212-100-610-01-19-PRNT-050/ CRFT CRN & PRNT SHP SUPP   | PRINT SHOP | CF           | CRFT CRN & PRNT SHP SUPP                       | 145815  | 3,000.00           |
|                                                 |          |                                                           | PC         |              |                                                |         |                    |
|                                                 | 27-00509 | 11-212-100-610-01-19-CAFE-050/ FARMERS' CAFE SUPPLIES     | FARMERS    | CF           | FARMERS' CAFE SUPPLIES                         | 1041    | 4,000.00           |
|                                                 |          |                                                           | CAFE PC    |              |                                                |         |                    |
|                                                 |          | <b>Total for LAUREN KOHN/ 388238</b>                      |            |              |                                                |         | <b>\$7,000.00</b>  |
| <b>PITNEY BOWES BANK INC RESERVE ACCT/ 2672</b> |          |                                                           |            |              |                                                |         |                    |
|                                                 | 27-00086 | 11-000-230-530-02-19- -/ POSTAGE SPECIAL SERVICE          | ACCT #     | CF           | POSTAGE SPECIAL SERVICE                        | 145816  | 5,000.00           |
|                                                 |          |                                                           | 19894708   |              |                                                |         |                    |
|                                                 |          | <b>Total for PITNEY BOWES BANK INC RESERVE ACCT/ 2672</b> |            |              |                                                |         | <b>\$5,000.00</b>  |
|                                                 |          | <b>Total for Posted Checks</b>                            |            |              |                                                |         | <b>\$29,050.00</b> |

\* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 08/14/2026 at 10:19:37 AM

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Fund Summary

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|---------------|----------|-----------------|------------------------|-------------|--------------------|--------------|
| 10            | 11       | \$29,050.00     |                        |             |                    | \$29,050.00  |
| GRAND         | TOTAL    | \$29,050.00     | \$0.00                 | \$0.00      | \$0.00             | \$29,050.00  |

Chairman Finance Committee

Member Finance Committee