

For inquiries, please visit our supplier portal at www.pbgremit.com or call 1-888-208-8076

054562

704521421 Bottling Group LLC-FSV

07/11/2018

MACHINE ID. NO.	Per/ Qtr	Flat/ Tier	REV/ QTY	UNITS SOLD	Rev - Vend	Rev - CIB	DEP / CRV (CA)*	Sales Tax	Vend Rate	Comm Rate	Commission \$
NO:546912 NAME:UHS 5TH QTR CLUB : 54 ASSET LOC:NEXT TO HG NEAR CAFE LOC:0382											
10899940	P	F	REV	187	280.50	257.65	0.00	0.00	1.50	0.1870	48.18
CUST NO:546912 NAME:UHS 5TH QTR CLUB : 54 ASSET LOC:IN SIDE 4 LOC:0382											
4467723	P	F	REV	355	443.75	432.70	0.00	0.00	1.25	0.1870	80.91
CUST NO:546912 NAME:UHS 5TH QTR CLUB : 54 ASSET LOC:MAIN ENTRANCE LOC:0382											
11167503	P	F	REV	917	1421.35	1340.70	0.00	0.00	1.55	0.1870	250.71
CUST NO:546912 NAME:UHS 5TH QTR CLUB : 54 ASSET LOC:MAIN LOBBY MACHINE LOC:0382											
11133469	P	F	REV	862	1336.10	1180.85	0.00	0.00	1.55	0.1870	220.82



WARNING: THIS DOCUMENT CONTAINS SEVERAL DOCUMENT SECURITY FEATURES - DO NOT CASH IF THE WORD VOID IS VISIBLE - SEE REVERSE SIDE FOR LIST OF SECURITY FEATURES

Bottling Group LLC-FSV

JPMorgan Chase Bank, N.A.
Syracuse, NY
60-937/213

Date	Check Number
07/11/2018	704521421

\$600.62

PAY Six Hundred And 62/100 Dollars

TO THE ORDER OF UNION HIGH SCHOOL C WING
NORTH 3RD ST
UNION, NJ 07083

106



**Void After 180 Days
DISBURSEMENT ACCOUNT**

SIGNATURE HAS A BLUE-GREEN BACKGROUND - BORDER CONTAINS MICROPRINTING MP

⑈ 704521421 ⑈ ⑆ 021309379 ⑆ 6301542845509 ⑈



American Legion Auxiliary Unit #328



78 Westfield Avenue, Clark, NJ. 07066

August 1, 2018

Township of Union Board of Education
2369 Morris Avenue
Union, NJ. 07083

Mr. Gregory Tatum,

We would like to introduce our organization. We are the Auxiliary to the American Legion Unit # 328. We are committed to Veterans and their families. We provide support to the men and women who selflessly served our country.

Each year in the recent past we have tried to help the children in our communities by providing school supplies. This year we took the supply list from Franklin Elementary and put together backpacks for Kindergarten through 4th grades.

We ask that you accept this donation on behalf of our organization. It is our way of giving back to our community.

Sincerely,

Tammi Angelo
President, American Legion Auxiliary Unit # 328