

JOANNE RAJOPPI
UNION COUNTY CLERK
(908) 527-4787
FAX (908) 558-2589

NICOLE L. DiRADO
DEPUTY CLERK
(908) 527-4786

COUNTY OF UNION
OFFICE OF THE COUNTY CLERK
2 BROAD STREET
ELIZABETH, NEW JERSEY 07207

BUSINESS DIVISION

(908) 527-4966
(908) 527-4967
FAX (908) 558-2673

ELECTIONS DIVISION


(908) 527-4996
FAX (908) 558-3592

RECORDING DIVISION

(908) 527-4787

2012 NOV 28 AM 11 15
BUSINESS OFFICE UB0E

MEMORANDUM

TO: All School Board Secretaries
FROM: Joanne Rajoppi, Union County Clerk 
DATE: November 27, 2012
SUBJECT: School Board Election Results, November 6, 2012

Enclosed are the results of the School Board Election held on November 6, 2012, in your municipality. These results were certified by me.

In light of the unprecedented circumstances of this election namely, the first time a School Board Election was held in a General Election and Hurricane Sandy, I am especially appreciative of your cooperation and assistance. Thank you.

JR:aob
Encl.

UNION COUNTY
OFFICIAL ELECTION RESULTS
ANNUAL SCHOOL BOARD ELECTION NOVEMBER 6, 2012

JOANNE RAJOPPI
UNION COUNTY CLERK

OFFICE: MEMBERS OF BOARD OF EDUCATION
3 YEAR TERM - VOTE FOR THREE

TOT TOT
REG VOTES
VOTERS CAST

| CANDIDATE: | THOMAS J. LAYDEN | GUY A. FRANCIS | DAVID A. ARMINIO | SHAWN P. RAMOS | TOT REG VOTERS | TOT VOTES CAST |
|--------------------|---------------------|-------------------|---------------------|-------------------|----------------------|----------------------|
| UNION WARD DIST | | | | | | |
| 00 01 | 102 | 77 | 131 | 52 | 663 | 436 |
| 00 02 | 93 | 72 | 120 | 51 | 670 | 430 |
| 00 03 | 123 | 80 | 107 | 48 | 811 | 514 |
| 00 04 | 114 | 79 | 77 | 45 | 771 | 511 |
| 00 05 | 150 | 80 | 74 | 33 | 984 | 712 |
| 00 06 | 78 | 59 | 53 | 17 | 485 | 319 |
| 00 07 | 82 | 61 | 42 | 19 | 584 | 359 |
| 00 08 | 112 | 88 | 67 | 18 | 651 | 340 |
| 00 09 | 149 | 101 | 91 | 57 | 747 | 494 |
| 00 10 | 129 | 78 | 82 | 42 | 794 | 487 |
| 00 11 | 121 | 81 | 90 | 37 | 653 | 406 |
| 00 12 | 125 | 83 | 102 | 37 | 700 | 444 |
| 00 13 | 123 | 99 | 132 | 49 | 716 | 492 |
| 00 14 | 86 | 51 | 83 | 65 | 483 | 322 |
| 00 15 | 108 | 83 | 84 | 56 | 750 | 508 |
| 00 16 | 78 | 66 | 58 | 30 | 773 | 441 |
| 00 17 | 181 | 130 | 158 | 72 | 998 | 582 |
| 00 18 | 86 | 31 | 31 | 11 | 574 | 374 |
| 00 19 | 78 | 62 | 74 | 40 | 589 | 336 |
| 00 20 | 83 | 64 | 66 | 38 | 532 | 321 |
| 00 21 | 90 | 68 | 105 | 48 | 719 | 475 |
| 00 22 | 135 | 98 | 84 | 40 | 866 | 559 |
| 00 23 | 185 | 137 | 171 | 68 | 823 | 537 |
| 00 24 | 130 | 87 | 89 | 55 | 836 | 480 |
| 00 25 | 147 | 71 | 91 | 65 | 544 | 354 |
| 00 26 | 122 | 76 | 109 | 52 | 733 | 492 |
| 00 27 | 114 | 53 | 42 | 27 | 894 | 613 |
| 00 28 | 91 | 74 | 56 | 37 | 615 | 384 |
| 00 29 | 108 | 74 | 79 | 42 | 650 | 409 |
| 00 30 | 97 | 77 | 96 | 49 | 631 | 397 |
| 00 31 | 81 | 57 | 87 | 44 | 457 | 306 |
| 00 32 | 127 | 91 | 139 | 43 | 645 | 431 |
| 00 33 | 76 | 65 | 89 | 28 | 494 | 301 |
| 00 34 | 100 | 62 | 86 | 25 | 573 | 325 |
| 00 35 | 71 | 54 | 54 | 32 | 640 | 391 |
| 00 36 | 96 | 50 | 61 | 28 | 651 | 390 |

UNION COUNTY
OFFICIAL ELECTION RESULTS
ANNUAL SCHOOL BOARD ELECTION NOVEMBER 6, 2012

JOANNE RAJOPPI
UNION COUNTY CLERK

OFFICE: MEMBERS OF BOARD OF EDUCATION
3 YEAR TERM - VOTE FOR THREE

TOT TOT
REG VOTES
VOTERS CAST

| CANDIDATE: | THOMAS J. LAYDEN | GUY A. FRANCIS | DAVID A. ARMINIO | SHAWN P. RAMOS | | |
|-------------------|---------------------|-------------------|---------------------|-------------------|-------|-------|
| UNION | | | | | | |
| WARD DIST | | | | | | |
| 00 37 | 90 | 72 | 73 | 40 | 669 | 395 |
| 00 38 | 120 | 77 | 50 | 20 | 633 | 401 |
| 00 39 | 77 | 48 | 35 | 13 | 426 | 285 |
| 00 40 | 94 | 51 | 49 | 26 | 663 | 439 |
| 00 41 | 87 | 112 | 36 | 12 | 703 | 458 |
| 00 42 | 102 | 60 | 62 | 42 | 548 | 362 |
| 00 43 | 129 | 91 | 97 | 37 | 827 | 535 |
| 00 44 | 72 | 40 | 46 | 29 | 558 | 358 |
| 00 45 | 108 | 68 | 77 | 40 | 691 | 383 |
| 00 46 | 121 | 83 | 121 | 35 | 754 | 450 |
| 00 47 | 135 | 96 | 147 | 53 | 868 | 550 |
| 00 48 | 85 | 27 | 31 | 20 | 442 | 294 |
| 00 49 | 160 | 145 | 125 | 23 | 717 | 458 |
| 00 50 | 64 | 43 | 47 | 21 | 391 | 256 |
| 00 PROV | 125 | 88 | 91 | 60 | 0 | 468 |
| 00 MAIL | 738 | 710 | 735 | 486 | 0 | 1413 |
| TOTAL WARD: | 6278 | 4530 | 4982 | 2457 | 33589 | 23177 |
| MUNICIPAL TOTALS: | 6278 | 4530 | 4982 | 2457 | 33589 | 23177 |

UNION COUNTY
OFFICIAL ELECTION RESULTS
ANNUAL SCHOOL BOARD ELECTION NOVEMBER 6, 2012

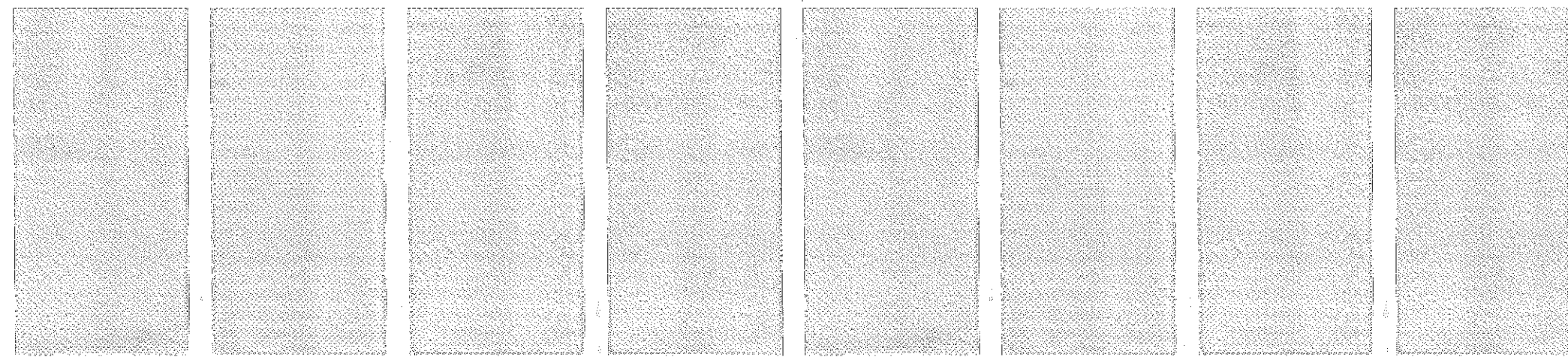
JOANNE RAJOPPI
UNION COUNTY CLERK

OFFICE: MEMBER OF BOARD OF EDUCATION
2 YEAR UNEXPIRED TERM - VOTE FOR ONE

CANDIDATE: SUSANA C.
COOLEY

TOT TOT
REG VOTES
VOTERS CAST

| UNION WARD | DIST | | TOT REG VOTERS | TOT VOTES CAST |
|---------------|------|-----|----------------------|----------------------|
| 00 | 01 | 83 | 663 | 436 |
| 00 | 02 | 101 | 670 | 430 |
| 00 | 03 | 114 | 811 | 514 |
| 00 | 04 | 105 | 771 | 511 |
| 00 | 05 | 123 | 984 | 712 |
| 00 | 06 | 65 | 485 | 319 |
| 00 | 07 | 67 | 584 | 359 |
| 00 | 08 | 80 | 651 | 340 |
| 00 | 09 | 109 | 747 | 494 |
| 00 | 10 | 113 | 794 | 487 |
| 00 | 11 | 98 | 653 | 406 |
| 00 | 12 | 110 | 700 | 444 |
| 00 | 13 | 111 | 716 | 492 |
| 00 | 14 | 67 | 483 | 322 |
| 00 | 15 | 102 | 750 | 508 |
| 00 | 16 | 56 | 773 | 441 |
| 00 | 17 | 158 | 998 | 582 |
| 00 | 18 | 66 | 574 | 374 |
| 00 | 19 | 79 | 589 | 336 |
| 00 | 20 | 81 | 532 | 321 |
| 00 | 21 | 94 | 719 | 475 |
| 00 | 22 | 116 | 866 | 559 |
| 00 | 23 | 152 | 823 | 537 |
| 00 | 24 | 107 | 836 | 480 |
| 00 | 25 | 105 | 544 | 354 |
| 00 | 26 | 117 | 733 | 492 |
| 00 | 27 | 51 | 894 | 613 |
| 00 | 28 | 80 | 615 | 384 |
| 00 | 29 | 94 | 650 | 409 |
| 00 | 30 | 100 | 631 | 397 |
| 00 | 31 | 71 | 457 | 306 |
| 00 | 32 | 101 | 645 | 431 |
| 00 | 33 | 60 | 494 | 301 |
| 00 | 34 | 84 | 573 | 325 |
| 00 | 35 | 73 | 640 | 391 |
| 00 | 36 | 91 | 651 | 390 |



UNION COUNTY
 OFFICIAL ELECTION RESULTS
 ANNUAL SCHOOL BOARD ELECTION NOVEMBER 6, 2012

JOANNE RAJOPPI
 UNION COUNTY CLERK

OFFICE: MEMBER OF BOARD OF EDUCATION
 2 YEAR UNEXPIRED TERM - VOTE FOR ONE

TOT TOT
 REG VOTES
 VOTERS CAST

CANDIDATE: SUSANA C.
 COOLEY

| UNION WARD | DIST | | TOT REG VOTERS | TOT VOTES CAST |
|-------------------|------|------|----------------------|----------------------|
| 00 | 37 | 80 | 669 | 395 |
| 00 | 38 | 89 | 633 | 401 |
| 00 | 39 | 70 | 426 | 285 |
| 00 | 40 | 88 | 663 | 439 |
| 00 | 41 | 59 | 703 | 458 |
| 00 | 42 | 82 | 548 | 362 |
| 00 | 43 | 119 | 827 | 535 |
| 00 | 44 | 64 | 558 | 358 |
| 00 | 45 | 83 | 691 | 383 |
| 00 | 46 | 102 | 754 | 450 |
| 00 | 47 | 109 | 868 | 550 |
| 00 | 48 | 88 | 442 | 294 |
| 00 | 49 | 68 | 717 | 458 |
| 00 | 50 | 60 | 391 | 256 |
| 00 | PROV | 142 | 0 | 468 |
| 00 | MAIL | 854 | 0 | 1413 |
| TOTAL WARD: | | 5541 | 33589 | 23177 |
| MUNICIPAL TOTALS: | | 5541 | 33589 | 23177 |

JOANNE RAJOPPI, COUNTY CLERK



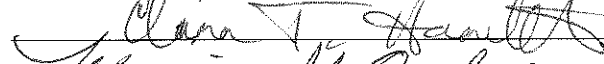

CHAIRMAN OF COUNTY BOARD OF CANVASSERS

WE DO HEREBY CERTIFY, THAT THE FOREGOING IS A TRUE, FULL AND CORRECT STATEMENT OF THE RESULTS OF THE ELECTION ABOVE MENTIONED, AS THE SAME IS EXHIBITED BY THE STATEMENTS PRODUCED AND LAID BEFORE THE BOARD OF COUNTY CANVASSERS ACCORDING TO LAW, AND THAT THE SAME EXHIBITS THE NUMBER OF THE NAMES IN THE SIGNATURE COPY REGISTERS AND THE REGISTERS OF VOTERS, THE NUMBER OF NAMES OF THE VOTERS IN THE POLL-BOOKS OF THE ELECTION DISTRICTS, RESPECTIVELY, AND OF THE BALLOTS REJECTED, THE WHOLE NUMBER OF THE NAMES IN THE SIGNATURE COPY REGISTERS AND THE REGISTERS OF VOTERS, THE WHOLE NUMBER OF NAMES OF THE VOTERS IN THE POLL-BOOKS OF THE SEVERAL ELECTION DISTRICTS, THE NAME OF EACH PERSON FOR WHOM ANY VOTE OR VOTES WERE CAST, THE NUMBER OF VOTES CAST FOR EACH PERSON IN EACH ELECTION DISTRICT, AND THE WHOLE NUMBER OF VOTES CAST FOR EACH PERSON FOR EACH OFFICE DESIGNATED, AND THE WHOLE NUMBER OF VOTES CAST THEREUPON IN THE SEVERAL ELECTION DISTRICTS AS THEY APPEAR BY THE STATEMENTS SO PRODUCED AND LAID BEFORE THE SAID BOARD.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS, THIS 26th DAY OF NOVEMBER, 2012.

ATTEST:


JOANNE RAJOPPI, COUNTY CLERK





BOARD OF COUNTY CANVASSERS

A STATEMENT OF THE DETERMINATION OF THE BOARD OF COUNTY CANVASSERS, RELATIVE TO AN ELECTION HELD IN THE TOWNSHIP OF UNION COUNTY OF UNION, ON THE 6th DAY OF NOVEMBER, 2012, FOR THE ELECTION OF THREE (3) MEMBERS OF BOARD OF EDUCATION, 3 YEAR TERM; ONE (1) MEMBER OF BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM.

THE SAID BOARD DO DETERMINE THAT AT THE SAID ELECTION, THOMAS J. LAYDEN, GUY A. FRANCIS AND DAVID A. ARMINIO WERE DULY ELECTED MEMBERS OF BOARD OF EDUCATION, 3 YEAR TERM; SUSANA C. COOLEY WAS DULY ELECTED MEMBER OF BOARD OF EDUCATION, 2 YEAR UNEXPIRED TERM.

DO HEREBY CERTIFY, THAT THE FOREGOING IS A TRUE, FULL AND CORRECT STATEMENT OF THE DETERMINATION OF THE BOARD OF CANVASSERS THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 26th DAY OF NOVEMBER, 2012.

ATTEST:


JOANNE RAJOPPI, COUNTY CLERK


CHAIRMAN OF COUNTY BOARD OF CANVASSERS

