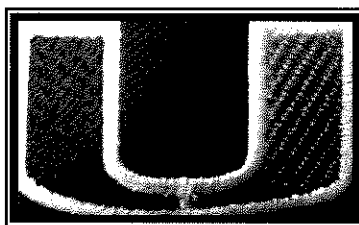


# UNION HIGH SCHOOL

*Fighting Farmers*

*Hall of Fame*

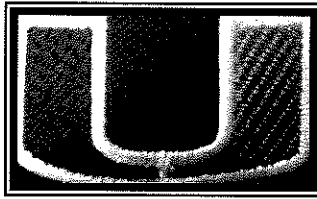


Established in 2012

# UNION HIGH SCHOOL

*Fighting Farmers*

*Hall of Fame*



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# UNION HIGH SCHOOL

*Fighting Farmers*

*Hall of Fame*



## **I. Purpose**

The Union High School Athletic Hall of Fame is established to promote and honor the achievements of those exemplary student-athletes, coaches, teams, administrators, trainers, and significant contributors who have helped mold and define the true definition of what it is to be a "Fighting Farmer."

# UNION HIGH SCHOOL

Fighting Farmers

Hall of Fame



## II. Hall of Fame Committee

*Section 1:* The Athletic Hall of Fame Committee (“the Committee”) shall represent a wide range of age, sport, specialty and profession or occupation. The Committee will consist of the following eleven (11) representatives:

- Athletic Director
- Principal
- (1) Media Representative
- (2) Past/Present Coaches
- Athletic Trainer
- (5) At Large (Include but is not limited to):
  - Community Member
  - Faculty
  - BOE Member
  - Former Union High School Graduates

With the exception of the Athletic Director, Principal, and Athletic Trainer, who will serve during their tenure in the jobs; all other committee members shall serve for a term of three years . Committee members may be named to additional terms.

*Section 2:* The Committee Executive Board will consist of four positions. These positions will be held for a three year term. The President will hold office for a maximum of two terms. All other positions may be held for unlimited terms. In the event that an officer cannot complete their duties, committee members will vote on a replacement.

1. President
2. Treasurer
3. Secretary
4. Historian

# UNION HIGH SCHOOL

Fighting Farmers

Hall of Fame



## II. Hall of Fame Committee

*Section 3:* In the inaugural year, the Athletic Director will appoint the President. Each succeeding term will be voted on by the Committee. After appointment of the President, in the first year, the rest of the Executive board will be appointed. The President shall appoint such standing committees or special committees as deemed necessary. These may include, but are not limited to:

- ◇ Nomination Committee
- ◇ Public Relations Committee
- ◇ Induction Dinner Committee
  - ◆ Venue
  - ◆ Arrangements
  - ◆ Receptions
  - ◆ Awards
  - ◆ Souvenir program
  - ◆ Publicity– Promotion
  - ◆ Seating
  - ◆ Tickets
  - ◆ Flowers/special consideration
- ◇ Records Committee
- ◇ Fund -Raising Committee

# UNION HIGH SCHOOL

*Fighting Farmers*

*Hall of Fame*



## **III. Place of Business**

The principal place of business for the Union High School Athletic Hall of Fame will be at:

**Union High School  
Athletics Conference Room  
2350 North Third Street  
Union, NJ 07090  
(908) 851-6508**

# UNION HIGH SCHOOL

Fighting Farmers

Hall of Fame



## IV. Meetings

*Section 1:* The organizational meeting of the Committee shall be held in January of each year.

*Section 2:* There must be a quorum to conduct a meeting. (A quorum shall consist of a majority of the voting members.)

*Section 3:* The President shall call at least one (1) meeting of the Committee during the non-election years and at least three (3) during election years.

*Section 4:* Special meetings of the Committee may be called by the President at anytime, or at the written request of the majority of the Committee.

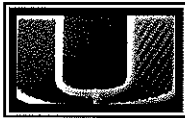
*Section 5:* Special meetings of subcommittees shall be called by the chairperson of each subcommittee. It is the chairperson's responsibility to notify each member thereof.

*Section 6:* The members of the Committee shall vote to elect persons or teams to the Hall of Fame at a meeting in April but no later than May.

# UNION HIGH SCHOOL

Fighting Farmers

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## V. Voting

- Section 1:* Committee members will be entitled to one vote on each matter at all meetings. All members vote in the election for the Union High School Fighting Farmers Athletics Hall of Fame nominees. A majority vote of the voting members is required for a nominee to be selected.
- Section 2:* On all matters, except election of the Hall of Fame and revision of the Constitution or By-Laws, a simple majority vote of those voting members present is required to carry a motion. In the event that a committee member is unable to attend a meeting when voting on nominees, they may cast an absentee vote in writing. In case of a tie, the vote cast by the President of the Committee shall determine the outcome.
- Section 3:* No more than twelve (12) persons, one (1) team, and one (1) Special Contributor shall be elected to and inducted into the Hall of Fame in any one year other than the first year unless otherwise voted on by a majority vote from the Committee.
- Section 4:* Nominations will be solicited and accepted up to and including the 27th day of February 2013. The nominees will be voted on no later than the 30th day of April 2013. All applications/nominees not selected will remain on file for a period of three (3) years. After the third year, they must be re-nominated for selection. A Committee member may be nominated for selection.



# UNION HIGH SCHOOL

Fighting Farmers

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## V. Voting (contd.)

### Voting on Election to the Hall of the Fame

*Section 1:* The procedure for election to the Hall of Fame shall be as follows:

- 1) The President shall appoint a subcommittee to research any nominations or past candidates for possible inductees.
- 2) The subcommittee will present, to the full membership of the Committee, pre-election resumes at least three (3) weeks prior to the election meeting.
- 3) The members of the Committee will vote preferentially for the selectees of their choice from the lists submitted. Thus, for example, if nine (9) persons are to be nominated, each ballot will have nine (9) votes placed upon it, with the selectees being listed by the voters in order of preference from one (1) to (9). A first place vote will be worth nine (9) points, and so on, down to the (1) point for ninth-place vote.
- 4) The number of points gained by each candidate will be counted, and a tally sheet, listing the candidates in ascending order of point totals, will be composed and distributed.

# UNION HIGH SCHOOL

Fighting Farmers

Hall of Fame



## VI. Selection Criteria

*Section 1:* Candidates for election, include but are not limited to, those individuals, who competed, coached, supported or contributed in a positive manner to the Athletic Program at Union High School. With the exception of the first two (2) classes, the following criteria should be considered:

*Athletes:*

- Minimum of ten (10) years after his/her class graduates from Union High School.

*Coaches:*

- Must be retired from coaching.
- Career record, wins and losses taken into consideration.
- Years coaching, with an emphasis on longevity.
- Championships won by teams they coached.
- Other contributions to the school or sport within the state, county and league.

*Teams:*

- Ten (10) years since outstanding relevant year needs to have passed.

*Special Contributor:*

- Any individual who lends exemplary support and passion to promoting the Union High School Athletic Program through service and donation of time, leadership, talent, funding, and energy.

# UNION HIGH SCHOOL

Fighting Farmers

Hall of Fame



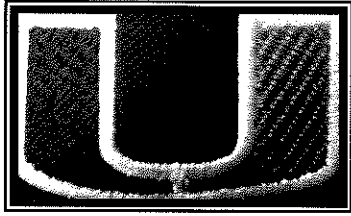
## VII. Induction Ceremony

*Section 1:* With the exception of the induction of the inaugural class of inductees in November 2013, the Induction Ceremony will take place in the fall of each year in conjunction with Homecoming weekend.

*Section 2:* An award will be presented to each member of the Athletic Hall of Fame and the individual's name will be displayed in the High School. The inductees will be presented with a lifetime golden pass to all Union High School athletic events.

*Section 3:* A Hall of Fame banquet shall be held in each election year during the fall athletic season at which those persons elected to the Union High School Athletic Hall of Fame shall be inducted.

*Section 4:* The President of the Committee, or his or her appointee, shall serve as Master of Ceremonies at the Induction Ceremony banquet.



# UNION HIGH SCHOOL

Fighting Farmers

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## Inductee Nomination Form

### STUDENT- ATHLETE

The following criteria apply to all Hall of Fame nominees living or deceased:

- Minimum of ten (10) years after his/her class graduates from Union High School

Name of Nominee: \_\_\_\_\_

Address of Nominee: \_\_\_\_\_

Telephone Number of Nominee: \_\_\_\_\_

Sport (s): \_\_\_\_\_

Describe in detail why this Student-Athlete should be inducted into the Union High School Hall Fame:

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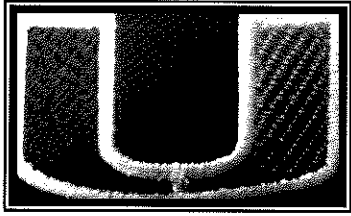
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Submitted by: \_\_\_\_\_ Telephone: \_\_\_\_\_

Please return the nomination form by **March 31, 2013**, to Linda Ionta, Athletic Director, Union High School, 2350 North Third Street, Union, NJ 07083 or by *email to: lionta@twpunionschools.org*.



# UNION HIGH SCHOOL

Fighting Farmers

Hall of Fame

## Inductee Nomination Form

Team

**The following criteria apply to all Hall of Fame nominees living or deceased:**

- Minimum of ten (10) years after his/her class graduates from Union High School

Name of Nominee: \_\_\_\_\_

Address of Nominee: \_\_\_\_\_

Telephone Number of Nominee: \_\_\_\_\_

Sport: \_\_\_\_\_

Describe in detail why this Team should be inducted into the Union High School Hall of Fame:

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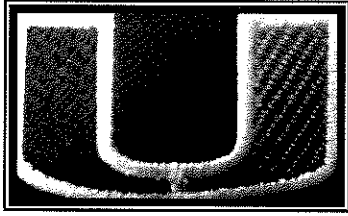
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# UNION HIGH SCHOOL

Fighting Farmers

Hall of Fame

## Inductee Nomination Form

Coach

**The following criteria apply to all Hall of Fame nominees living or deceased:**

- Must be Retired from Coaching.

Name of Nominee: \_\_\_\_\_

Address of Nominee: \_\_\_\_\_

Telephone Number of Nominee: \_\_\_\_\_

Sport (s): \_\_\_\_\_

Describe in detail why this Coach should be inducted into the Union High School Hall of Fame:

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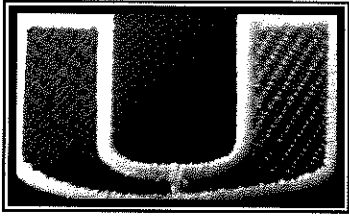
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# UNION HIGH SCHOOL

Fighting Farmers

Hall of Fame

## Inductee Nomination Form

### Special Contributor

**The following criteria apply to all Hall of Fame nominees living or deceased:**

- Any individual that lends exemplary support and passion in the assistance of promoting the Union High School athletic program through service and donation of time, leadership, talent, funding and energy.

Name of Nominee: \_\_\_\_\_

Address of Nominee: \_\_\_\_\_

Telephone Number of Nominee: \_\_\_\_\_

Describe in detail why this Special Contributor should be inducted into the Union High School Hall of Fame:

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Submitted by: \_\_\_\_\_ Telephone: \_\_\_\_\_

Please return the nomination form by **March 31, 2013**, to Linda Ionta, Athletic Director, Union High School, 2350 North Third Street, Union, NJ 07083 or by *email to: lionta@twpunionschools.org*.