

Township of Union Schools K-12



Diane Cappiello <dcappiello@twpunionschools.org>

Fwd: Hiking Trip Information

1 message

Gerald Benaquista <gbenaquista@twpunionschools.org>
To: Diane Cappiello <dcappiello@twpunionschools.org>

Thu, Apr 11, 2019 at 9:17 AM

----- Forwarded message -----

From: **Adam Raffaele** <araffaele@twpunionschools.org>
Date: Thu, Apr 11, 2019 at 7:52 AM
Subject: Hiking Trip Information
To: Gerald Benaquista <gbenaquista@twpunionschools.org>

Mr. Benaquista,






Here is the information for the Whitewater Challengers trip on May 31-June 2, 2019. Please let me know if there is anything else you need. Thanks for the help!

Adam Raffaele

Regards,

Gerry Benaquista
Assistant Superintendent
Township of Union Board of Education
(908) 851-6406

5 attachments

-  **Agenda - Whitewater Challengers - 5-31-19 - 6-2-19.docx**
114K
-  **Medical Release - Whitewater Challengers - 5-31-19 - 6-2-19.docx**
42K
-  **Hiking Club End of the Year Trip Info.docx**
16K
-  **Villani Contract - 5-31-19.pdf**
569K
-  **Hickory Run State Park Trail Map.pdf**
2896K

Hiking Club End of the Year Trip Info

Adviser: Adam Raffaele

Adult Chaperones: Michael DiPaolo Stephanie Courtney
Marie Coppola Tim McDowell

Max. Number of Students: 20

Place: Whitewater Challengers
288 North Stagecoach Road
Weatherly, PA 18255
(570) 443-9532

Transportation: Drop-off on Friday May 31, 2019 – Villani Bus
Pick up on Sunday June 2, 2019 – UBOE Bus

Trip Plan:

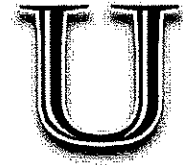
- Parent Meetings for Information and Form Signing
- Parent ID verification to match Parent/Guardian in Genesis
- Parents will sign forms in front of Adviser
- Forms will include School Permission Slip, Medical Release Form, and Liability Waiver for Rafting and Paintball (from Whitewater Challengers)
- Whitewater Challengers will provide a shuttle bus to hike location, rafting location, and paintball location.
- Tent camping will be on-site at Whitewater Challengers; bathrooms, showers, water, WiFi, snack bar, playing areas, store, medical office, and camp office located on-site.
- During rafting, one adult chaperone will be assigned per raft to monitor students (5 students per raft)
- During rafting, Whitewater Challengers provides certified river guides who stay with the group and assess river conditions and safety. Instructions and techniques are taught prior to embarking.
- Life jackets are provided and are mandatory to be worn on rafts; this to be monitored by adult chaperone.

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- Meals will be prepared and packed by our group; dietary restrictions will be taken into account and substitutes arranged.
 - Trip and transportation will be paid for out of club account (...2072); student participated fundraisers have generated funds to cover the majority of the trip. Remaining balance (if any) will be divided up as the student cost for the trip.

UHS Hiking Club End of the Year Trip



Whitewater Challengers
288 North Stagecoach Road
Weatherly, PA 18255
(570)443-9532



May 31 – June 2, 2019

Friday, May 31

- 9:00 AM **Departure** from school
Bus: Villani
- 11:00 AM Arrive at Whitewater Challengers
Unload bus; set up campsite
- 12:00 PM Lunch
- 2:00 PM Shuttle to Hike
- 2:30 PM **Hike**
*Hickory Run State Park:
Shades of Death Trail to Day Use Area,
4 miles*
- 5:30 PM Shuttle back to Whitewater
Challengers
- 6:00 PM Dinner
- 7:00 PM Free Time ★
- 9:00 PM Campfire
S'mores & Stories

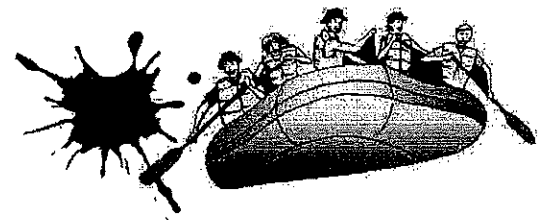
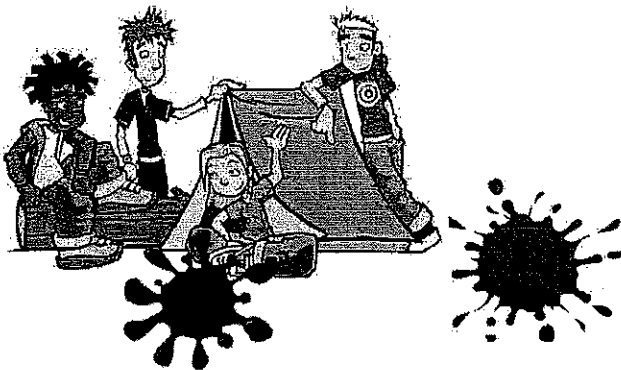
* *Times are approximate*
★ *Campsite area contains sand volleyball and
basketball courts, recreation field, free Wi-Fi, cell phone
charging stations, snack bar and camp store.*

Saturday, June 2

- 7:00 AM Breakfast
- 8:30 AM Rafting & Lunch Prep
- 9:20 AM **Rafting Launch**
*Premier Whitewater Rafting,
Class 2-3 Rapids*
- 12:00* PM Lunch
Break, Riverside
- 3:00* PM Rafting Disembark
- 5:00* PM Dinner
- 7:00 PM Free Time ★
- 9:00 PM Campfire
S'mores & Stories

Sunday, June 3

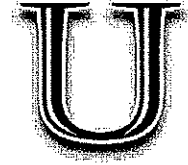
- 7:00 AM Breakfast
- 9:00 AM **Paintball**
- 12:00* PM Lunch
- 1:00 PM Camp breakdown
- 3:00 PM Departure from Whitewater
Challengers
Bus: Township of Union
- 5:00* PM **Return** to Union High School



UHS Hiking Club End of the Year Trip



Whitewater Challengers
288 North Stagecoach Road
Weatherly, PA 18255
(570)443-9532



June 1-3

Medical Release

Student Name: _____ **Birth Date:** _____ **Age:** _____

Emergency Contact

Parent/Guardian Name: _____ Phone: _____

Parent/Guardian Name: _____ Phone: _____

Allergies (list any major allergies)

Dietary Restrictions

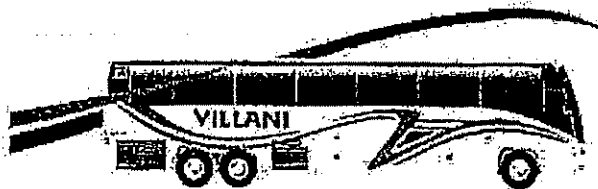
Was your child prescribed: An inhaler An EpiPen

In the event of a need for minor medical treatment, I hereby authorize the staff of Union High School to provide the following over-the-counter medication to my child, according to the recommended directions: (check all that are acceptable)

<u>Brand Name</u>	<u>Drug Name</u>	<u>Used For</u>
<input type="checkbox"/> Tylenol	Acetaminophen 325 mg	Pain Relief
<input type="checkbox"/> Advil	Ibuprofen 200 mg	Pain Relief
<input type="checkbox"/> Benadryl	Diphenhydramine HCl 25 mg	Antihistamine
<input type="checkbox"/> Aspirin	Aspirin 324 mg	Cardiac Emergency
<input type="checkbox"/> Imodium AD	Loperamide HCl 2 mg	Anti-diarrheal
<input type="checkbox"/> Pepto-Bismol	Bismuth subsalicylate 17.6 mg	Anti-nausea/ Anti-diarrheal

Parent/Guardian Signature

Date



Villani Bus Company

811 East Linden Avenue
Linden, NJ 07036

Phone: 908-862-3333
Fax: 908-474-8058
Website: www.villanibus.com
Email: info@villanibus.com

Charter Confirmation

Confirmed: **01/29/19**
Charter No.: **76899**

Adam Raffaele
Union High School
2350 N. 3rd. Street
Union, NJ 07083 USA

Phone: **908-612-7610**
Fax: **908-687-5204**
Order Date: **01/29/19**
SalesRep: **Jennifer**

Thank you for selecting Villani Bus Company for your upcoming trip. We are committed to providing you with the very best service possible, and I am sure that you will be pleased with the quality of our equipment and drivers. This Confirmation serves as your contract for your transportation needs shown below. We must receive your deposit along with one signed and dated copy of this letter by the due date of the deposit shown below. Please review the following information to confirm our understanding of the services we will provide.

Group Name: **Camping Trip 2019!!**

Coaches: **1**

Group Leader: **Adam Raffaele**

Equipment: **1-54 School Bus**

Destination: **Weatherly, PA**

Return Date: **Friday, May 31, 2019**

Leave Date: **Friday, May 31, 2019**

Spot Time: **8:45 am**

Retn\Drop Time: **1:30 pm**

Leave Time: **9:00 am**

Pickup Location: **Union High School**

Destination: **288 N. Stage Coach Rd**

North 3rd Street
Union NJ

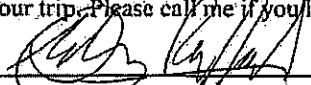
Details: **Weatherly, PA**

Description	# Coaches	Qty	Rate	Charge
Single Day School Bus Trip	1	1.00	\$850.00	\$850.00
Operators Gratuity separate from rental rate quote	1	1.00	\$0.00	\$0.00
UNSIGNED CONFIRMATION WILL VOID RESERVATION	1	1.00	\$0.00	\$0.00
All Trips "MUST" Be Reconfirmed 7 Days Before Trip	1	1.00	\$0.00	\$0.00

Due Dates	Description	Amount	Date Received	Transport Charge:	
02/12/19	Deposit	\$100.00		Amount Paid	\$850.00
05/17/19	Final Payment	\$750.00		Balance Due	\$0.00
					\$850.00

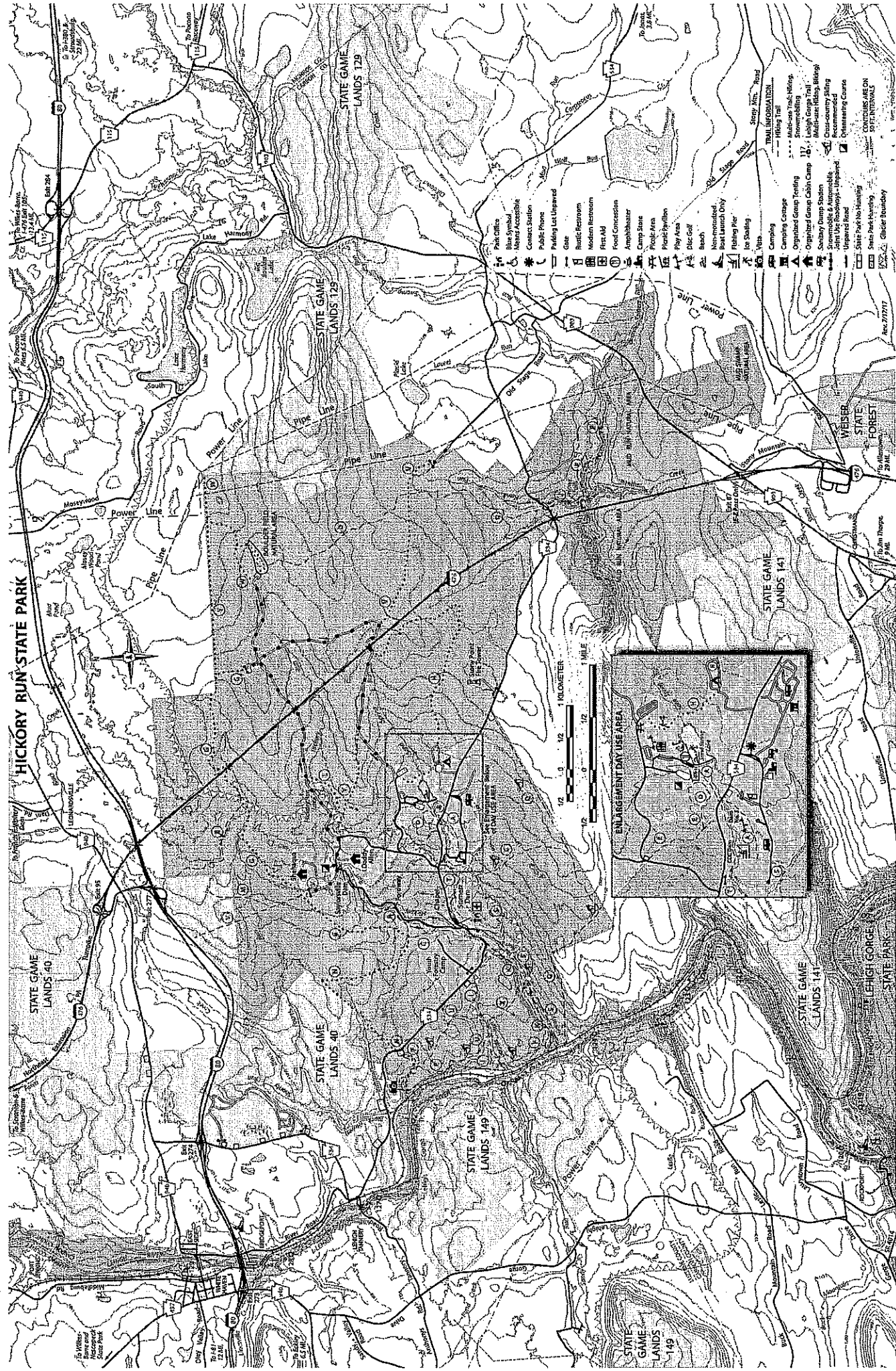
CANCELLATION POLICY: A full refund when cancelled 30 days before Leave Date, less than 30 days to 48 hours \$200 fee per bus will be charged. Cancellation less than 48 hours before the Leave Date/Time will be full price.

If you have not already done so, please remember to send us an itinerary complete with addresses to insure the success of your trip. Please call me if you have any questions.


Charter Party Authorized Signature

1/29/19
Date

Sincerely,
Jennifer



HICKORY RUN STATE PARK

STATE GAME LANDS 40

STATE GAME LANDS 40

STATE GAME LANDS 149

STATE GAME LANDS 129

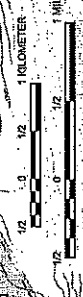
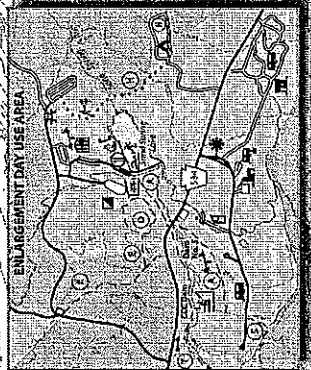
STATE GAME LANDS 129

STATE GAME LANDS 141

STATE GAME LANDS 149

LEHIGH GORGE STATE PARK

WEBER STATE FOREST



- TRAIL INFORMATION**
- Hiking Trail
 - Multi-use Trail-Biking
 - Snowmobiling
 - Organized Group Cabin Camp
 - High Gorge Trail
 - Multi-use Hiking, Biking
 - Cross-country Skiing
 - Snowmobiling
 - Organized Group Camp
 - Unimproved Road
 - State Park No Hunting
 - Snow Park Hunting
 - SOFT INTERVALS
 - Glacier Boundary
- Facilities:**
- Public Office
 - Blue Symbol
 - Meat Accessible
 - Compass Station
 - Public Phone
 - Parking Lot Unimproved
 - One
 - Rustic Restroom
 - Modern Restroom
 - First Aid
 - Food Concessions
 - Amphitheater
 - Camp Store
 - Picnic Area
 - Picnic Pavilion
 - Play Area
 - Disc Golf
 - Beach
 - Non-motorized
 - Boat Launch Only
 - Fishing Pier
 - Ice Skating
 - Ice
 - View
 - Camping
 - Camping Garage
 - Organized Group Trail
 - Organized Group Cabin Camp
 - High Gorge Trail
 - Multi-use Hiking, Biking
 - Cross-country Skiing
 - Snowmobiling
 - Organized Group Camp
 - Unimproved Road
 - State Park No Hunting
 - Snow Park Hunting
 - SOFT INTERVALS
 - Glacier Boundary

REV 7/77/77