

# Memo

**To:** Diane Cappiello – Business Office

**From:** Phyllis Lang – Athletic Department

**Date:** 3/21/2019

**Re:** Add Resolution for Next Board Meeting ROTC To Hold meet at Union High School Complex on 5/4/2019.

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Please see attached information on the ROTC Raider Challenge to be held at Union High School Complex on May4, 2019.

Thank you.



**DEPARTMENT OF THE ARMY  
ARMY JUNIOR RESERVE OFFICER TRAINING CORPS  
FIGHTING FARMERS BATTALION  
UNION HIGH SCHOOL  
2350 NORTH 3<sup>RD</sup> STREET  
UNION, NEW JERSEY 07083**

March 18, 2019

Ms. Linda Ionta  
Director of Athletics  
Union High School  
2350 North 3<sup>rd</sup> Street  
Union, New Jersey 07083

Dear Ms. Ionta,

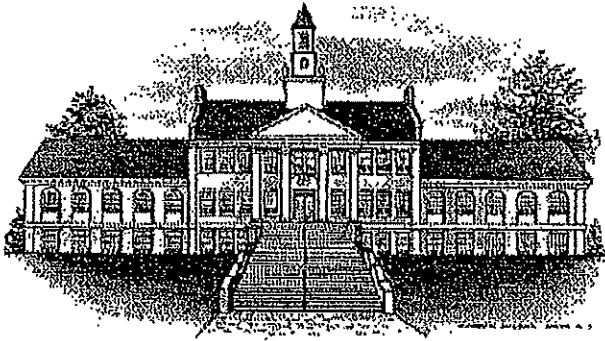
This is to request Board of Education (BOE) approval for the JROTC Battalion to host the 2019 North Jersey Raider Challenge on Saturday, May 4, 2019 at Union HS. We received previous BOE approval to participate in the Raider Challenge on April 6, 2019 at South Mountain Reservation in West Orange, NJ.

South Mountain reservation is not available on that May 4. We would like to conduct the Raider Challenge at Union HS. We will be utilizing Union HS facilities to include football and track field, football practice field and Rams Field for utilization of May 4. We expect the participation of up to ten (10) other high schools.

Respectfully,

**ALVARADO WALTER LUIS 102882528**

Walter L. Alvarado  
Colonel, United States Army (Retired)  
Senior Army Instructor



# TOWNSHIP OF UNION

IN THE COUNTY OF UNION

RECREATION DEPARTMENT  
1120 Commerce Ave  
Union, New Jersey 07083  
(908)686-4200 Fax(908) 686-4114

Robert Cowper  
Superintendent of Recreation  
Michele Dellisfort  
Commissioner

Permit # 19-046

## FIELD PERMIT 2019

**ORGANIZATION: ROTC/UHS ATHLETICS      ADDRESS: 2350 N 3<sup>rd</sup> St**

**CONTACT PERSON: LINDA IONTA      PHONE: 908-851-6508**

**INSURANCE: ON FILE**

This non-transferable permit, which may be revoked if needed by the Township of Union, is issued to the above named person/organization.

**FACILITY: RABKIN PARK**

**AREA: BASEBALL FIELD**

**(Light On at 5:00 am)**

**DATE(S): MAY 4, 2019 - SATURDAY**

**TIME (S): 5:00 AM to 7:00 PM**

- Any organization, group or entity running a program that is not sponsored by the Union Recreation Department must provide a certificate of insurance in the amount of \$500,000 naming the Township of Union as an additional insured prior to the issuance of said permit.
- Any organization, group or entity running a program that is not sponsored by the Union Recreation Department is responsible for cleaning up after its game, practice or activity, and said debris must be deposited in bags or cans at the field or the facility.
- All scheduled softball games sponsored by the Union Recreation Department have priority over picnic permits.
- All permits issued to the Union Board of Education have priority over any issued field permit.
- Any organization, group or entity running a program must pay, prior to the issuance of a permit a permit fee...[Amended 6-24-2014 by Ord. No. 5311; 5-26-2015 by Ord. No. 5339]
- If a field becomes unusable for any reason, the permit holder will be notified. Any use of the field after the permit holder is notified that the field is unusable will result in a revocation of the permit.
- The permit must be in the permit holder's possession when utilizing the field or facility.

  
Robert Cowper, Superintendent of Recreation



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## JROTC Raider Challenge

1 message

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**Walter Alvarado** <walvarado@twpunionschools.org>  
To: "Ionta, Linda" <lionta@twpunionschools.org>

Mon, Mar 18, 2019 at 3:10 PM

Dear Ms. Ionta,

This is to request Board of Education (BOE) approval for the JROTC Battalion to host the 2019 North Jersey Raider Challenge on Saturday, May 4, 2019 at Union HS. We received previous BOE approval to participate in the Raider Challenge on April 6, 2019 at South Mountain Reservation in West Orange, NJ.

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V/R,

Walter L. Alvarado  
Colonel, USA (Retired)  
Senior Army Instructor

Fighting Farmers Battalion  
Union High School  
2350 North Third Street  
Union, New Jersey 07083

Office: 908-851-4889  
Cell: 908-692-2982

"Climb to Glory!"

# TOWNSHIP OF UNION

IN THE COUNTY OF UNION

**Michele Delisfort**  
**Mayor**

1976 MORRIS AVENUE  
UNION, NEW JERSEY 07083  
908-851-8500 (Office)  
908-851-4660 (Fax)  
mdelisfort@uniontownship.com



March 19<sup>th</sup>, 2019

Nancy Minneci  
Township of Union BOE President  
Union High School  
2350 N 3<sup>rd</sup> St Union, NJ 07803

Dear Ms. Nancy Minneci,

On behalf of Nadine James, I would like to request that Jefferson School hosts a special assembly in support of Autism Awareness in April.

I have been in touch with Nadine and with the Kean University Masters and Post-Master Students that are completing their degrees in Applied Behavioral Analysis. They would like to present to our youth at Jefferson School their project on topics such as understanding Autism, learning how to interact with people with special needs in the community and de-bunking myths surrounding autism.

Sincerely,

Michele Delisfort  
Township of Union Mayor



Christina Birstler  
School Counselor  
Union High School  
2350 North Third Street  
Union, NJ 07083  
(908) 851-6810

March 25, 2019

We, at Battle Hill School, would like to utilize our grounds for a Pasta Night Fundraiser on May 3, 2019 during the hours of 3:00 p.m. to 9:30 p.m. Specifically, we would like to utilize the kitchen, cafeteria, outside grounds, and in the event of inclement weather, also the auditorium. An Aramark representative will be volunteering her time to oversee the kitchen.

This fundraiser will be raising money to be donated to the Jason Lopes Fund and the Crystal Sretchen Fund.

If you have any questions or comments, please do not hesitate to reach out to me. Thank you for your attention to this matter.

Best Regards,

Christina Birstler



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## Battle Hill Pasta Night

1 message

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Christina Birstler <cbirstler@twpunionschools.org>

Tue, Mar 26, 2019 at 12:31 PM

To: Diane Cappiello <dcappiello@twpunionschools.org>, Julia Vicidomini <jvicidomini@twpunionschools.org>

Cc: Greg Tatum <gtatum@twpunionschools.org>

**Good Afternoon,**

**Attached, please view the annual Battle Hill Pasta Night Fundraiser information. I am hoping that this can be approved at the April Board of Education meeting. Please let me know if you have any questions regarding this. I appreciate your attention to this matter! :)**

**Best Regards,**

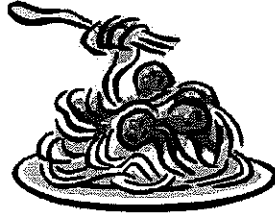
**Christina Birstler, M.A.  
School Counselor  
Union High School  
(908) 851-6810**

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 Pasta Night Board Approval Letter 2019.docx  
17K



**Battle Hill Remembers Jason Lopes & Crystal Sretchen**



**Let Your Teachers Cook You Dinner!!**

**Pasta Dinner Fundraiser**

**Friday, May 3, 2019**

**Battle Hill School**

**5:30-7:00**

**Adults \$10 Children \$6 (Under 3 Years Old Free) Senior Citizens \$8  
All proceeds to benefit the Jason Lopes Fund & Crystal Sretchen Fund**

**Dinner Includes: Pasta, Meatballs, Salad, Bread & Dessert**

**Questions: contact Marcy Musarra at Battle Hill**

**[mmusarra@twpunionschools.org](mailto:mmusarra@twpunionschools.org), 908-851-6480**

- **Send in ticket money with the bottom portion of this flyer to your child's classroom teacher by May 1,2019 ; cash or check (made out to Battle Hill PTA)**
  - **NO TICKETS AVAILABLE AT THE DOOR**
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**Family Name** \_\_\_\_\_

\_\_\_\_\_ **Adults** \_\_\_\_\_ **Children (must be accompanied by adult)**

**Total Amount:** \_\_\_\_\_

